

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 169-30012-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Charles L. Jones KCC License #: 33409
(Owner / Company Name) (Operator's)

Address: 2504 Meridian City: Canton

State: Kansas Zip Code: 67428 Contact Phone: (620) 628 - 4731

Lease: Miller B Well #: 1 Sec. 33 Twp. 15s S. R. 16s1 East West

nw - nw - nw Spot Location / QQQQ County: Saline

4983 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

4967 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 131' Cemented with: 90sx Sacks

Production Casing Size: 5 1/2" Set at: 2649' Cemented with: 30sx Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Elevation: 1267 (G.L. / K.B.) T.D.: 2663 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): What ever method is needed to meet requirements.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? No Logs that could be found.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Rick Rouse

Phone: (620) 628 - 4375

Address: 1957 39th Ave. City / State: Canton, Kansas 67428

Plugging Contractor: Cyclone Well Service, Inc. KCC License #: 3038
(Company Name) (Contractor's)

Address: P.O. Box 522 Canton, Ks. 67428 Phone: (620) 628 - 4428

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/23/2007 Authorized Operator / Agent: Charles Jones
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
OCT 29 2007
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

JONES, CHARLES
2504 MERIDIAN
CANTON, KS 67428-6000

November 02, 2007

Re: MILLER B #1
API 15-169-30012-00-00
33-15S-1W, 4983 FSL 4967 FEL
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 30, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000