Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 159-22061-00-00 __ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, August 17, 1985 indicate original spud or completion date_ Well Operator: _Noble Petroleum, Inc. KCC License #: Address: 3101 N. Rock Road, Suite 125 (Operator's) _ _{City:}_Wichita State:_Kansas Contact Phone: (316) 636 - 5155 ____ Zip Code: 67226 Lease: _Skiles ___ 18 Well #: 4 Rice - NE Spot Location / QQQQ County: 4950 North / South (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From 1600 Feet (in exact footage) From ✓ East West (from nearest outside section corner) Line of Section (Not Lease Line) ✓ D&A Check One: Oil Well Cathodic Water Supply Well ENHR Docket # _ SWD Docket # Other: __ _ Cemented with: Conductor Casing Size:_ Set at: Sacks 8 5/8 286 200 sx. Surface Casing Size:___ Cemented with: 3299 51/2500 sx. Production Casing Size:_ Set at: Cemented with: Sacks Perfs 3176-3245 O.A. List (ALL) Perforations and Bridgeplug Sets: _ 1746 (G.L. / ✓ K.B.) T.D.: 3300 PBTD: Elevation: _ Anhydrite Depth:_ (Stone Corral Formation) Casing Leak Junk in Hole Condition of Well: Good Proposed Method of Plugging (attach a separate page if additional space is needed): according to rules and regulations of the KCC Is Well Log attached to this application as required? Yes V No Is ACO-1 filed? Yes No If not explain why? Noble purchased this lease from J.D. Production 11-1-2002. This hole was abandoned at that time and Noble has not done anything with it. Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. Jay Ablah List Name of Company Representative authorized to be in charge of plugging operations:__ Phone: (316) 636 - 5155 Address: 3101 N. Rock Road, Suite 125 __ _{City / State:} Wichita, KS. 67226 Mike's Testing & Salvage, Inc. 31529 Plugging Contractor:_ KCC License #: (Company Name) (Contractor's) _ Phone: (620) 938 2943 Address: P. O. Box 467 Chase, KS. 67524 RECEIVED Proposed Date and Hour of Plugging (if known?): ASAP KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

_ Authorized Operator / Agent:

(Signature)

OCT 3 0 2007

CONSERVATION DIVISION



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

NOBLE PETROLEUM, INC. 3101 N ROCK RD STE 125 WICHITA, KS 67226-1300 November 02, 2007

Re: SKILES #4

API 15-159-22061-00-00

14-18S-8W, 4950 FSL 1600 FEL RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 30, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #2 3450 N. Rock Road, Suite 601

Wichita, KS 67226 (316) 630-4000