KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 195-21184-00-00	(Identifier Number of this well). This must be listed for wells drilled sir	nce 1967; if no API # was issued,	
indicate original spud or completion date	•			
Well Operator: Charter Energy, Inc.		KCC License #: 9090	KCC License #: 9090	
Address: P.O.Box 252	wner / Company Name)	Great Bend, KS 67530	(Operator's)	
		Contact Phone: (620) 793	- 9090	
Lease: Shaw Creek Unit	Well #:_BR 10	Sec. 28 Twp. 11 S.	R. 22 East 🗸 West	
SW - NE - SW	Spot Location / QQQQ Cou	inty: Trego		
1650 Feet (in exact footage) From	North / ✓ South (from nea	arest outside section corner) Line of Section	n (Not Lease Line)	
Feet (in exact footage) From	East / ✓ West (from nea	arest outside section corner) Line of Section	n (Not Lease Line)	
Check One: 🗸 Oil Well 📗 Gas Well	D&A Cathodic	Water Supply Well		
SWD Docket #	ENHR Docket #	Other:		
Conductor Casing Size:	Set at:	Cemented with:	Sacks	
Surface Casing Size: 8 5/8	Set at: _263	Cemented with: 165	Sacks	
Production Casing Size: 4 1/2	Set at: 3990	Cemented with: 1050	Sacks	
List (ALL) Perforations and Bridgeplug Sets: 391	3-20, 3779-84, 3681-82, 3642-47	7, 3620-25, 3582-86, 3563-67 CIBP	@ 3540	
	the second state of the great second	· ·		
Elevation: 2329 (G.L./VK.B.) T.D.: 401	16 PBTD: 3977	Anhydrite Depth: 1762		
Condition of Well: Good Poor		(Stone	Corral Formation)	
Proposed Method of Plugging (attach a separate page			RECEIVED	
Troposed method of Flagging (ander a separate page	o ii additional opado to nobadaj	K	ANSAS CORPORATION COMMISSIO	
			OCT 3 0 2007	
Is Well Log attached to this application as required? If not explain why? None in file	P Yes ✓ No Is ACO-1 fil	ed? Yes 🗸 No	CONSERVATION DIVISION WICHITA, KS	
Plugging of this Well will be done in accordance		ons:		
Steve Baize		Phone: (620) 793 - 9	090	
Address: as above		City / State:		
Plugging Contractor: Swift Services (Company Name)		KCC License #: 32382	(Contractor's)	
Address: Ness City, KS	· · ·	Phone: (785) 798 - 2	300	
Proposed Date and Hour of Plugging (if known?):		No. 1		
Payment of the Plugging Fee (K.A.R. 82-3-118) w	rill be guaranteed by Operator or	Agent		
Date: 10/26/07 Authorized Operator	/ Agent: Alent	(Signature)	·	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CHARTER ENERGY, INC. PO BOX 252 GREAT BEND, KS 67530-0252

November 02, 2007

Re: SHAW CREEK UNIT #BR 10 API 15-195-21184-00-00 28-11S-22W, 1650 FSL 1650 FWL TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 30, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550