

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24701-00-00
Spot: NESWSW Sec/Twnshp/Rge: 15-16S-21W
990 feet from S Section Line, 1100 feet from W Section Line
Lease Name: RYAN Well #: 3-15
County: NESS Total Vertical Depth: 4305 feet

Operator License No.: 5146
Op Name: RAINS & WILLIAMSON OIL CO., INC.
Address: 220 W DOUGLAS STE 110
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 251

139.91

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/08/2007 4:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1700' WITH 50 SX CMT. 2ND PLUG AT 950' WITH 80 SX CMT. 3RD PLUG AT 550' WITH 30 SX CMT. 4TH PLUG AT 280' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: KEN JEHLIK WitnessType: NONE
Date/Time Plugging Completed: 10/08/2007 6:00 AM KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

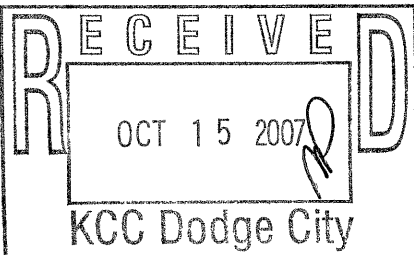
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INVOICED
DATE 10/22/07
INV. NO. 2008060641

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

[Signature]

(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION Form CP-2/3

OCT 18 2007

CONSERVATION DIVISION
WICHITA, KS

[Handwritten initials]