

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-035-00706-00-00
Spot: SESENE Sec/Twnshp/Rge: 34-33S-5E
2972 feet from S Section Line, 276 feet from E Section Line
Lease Name: G E BROWN Well #: 1
County: COWLEY Total Vertical Depth: 3129 feet

Operator License No.: 33405
Op Name: ANSTINE & MUSGROVE INC.
Address: PO BOX 391
PONCA CITY, OK 74602

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3116		
SURF	8.625	82		

101.69

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/05/2007 8:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DUANE KRUEGER
Date/Time Plugging Completed: 09/24/2007 1:00 PM

Witness Type: NONE
KCC Agent: DUANE KRUEGER

Actual Plugging Report:

9-5-2007, SANDED BACK @ 3065', DUMP BAILED 6 SXS CEMENT ON TOP. 9-6-2007, SHOT 5-1/2" CSG @ 255', LAYED DOWN 8 JTS 5-1/2" CSG. 09-24-2007, RIH W/TBG @ 250', BRADEN PETROLEUM & WELL PLUGGING MIXED & PUMPED 105 SXS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED. CEMENT TICKET #07-599.

Perfs:

Top	Bot	Thru	Comments
3116	3129		OH

INVOICED
DATE 10/23/07
INV. NO. 2008060654

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 22 2007

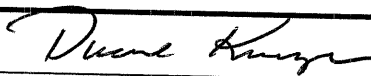
CONSERVATION DIVISION
WICHITA, KS

Remarks: -096.86125,37.13626, OH 3116'-3129'

Plugged through: TBG

District: 02

Signed _____



(TECHNICIAN)

