

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-035-20845-00-00  
Spot: SENWNW Sec/Twnshp/Rge: 35-33S-5E  
4513 feet from S Section Line, 4586 feet from E Section Line  
Lease Name: BROWN A Well #: 3  
County: COWLEY Total Vertical Depth: 3078 feet

Operator License No.: 33405  
Op Name: ANSTINE & MUSGROVE INC.  
Address: PO BOX 391  
PONCA CITY, OK 74602

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	3059		225 SX
SURF	8.625	201		125 SX

100.04

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/11/2007 8:00 AM  
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C  
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DUANE KRUEGER WitnessType: NONE  
Date/Time Plugging Completed: 09/24/2007 3:00 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

9-11-2007, SANDED BACK @ 3005', DUMP BAILED 4 SXS CEMENT ON TOP. 9-13-2007, SHOT 4-1/2" CSG @ 655', LAYED DOWN 31 JTS 4-1/2" CSG. 9-24-2007, RIH W/TBG @ 250', BRADEN PETROLEUM & WELL PLUGGING MIXED & PUMPED 100 SXS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED. CEMENT TICKET #07-598.

Perfs:

Top	Bot	Thru	Comments
3059	3078		OH

INVOICED

DATE 10/23/07  
INV. NO. 2008060656

RECEIVED  
KANSAS CORPORATION COMMISSION  
**OCT 22 2007**  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: -096.85797,37.14034, OH 3059'-3078'

Plugged through: TBG

District: 02

Signed \_\_\_\_\_

*Duane Krueger*

(TECHNICIAN)

*PKY*