TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

**Address:** 250 N WATER STE 300

WICHITA, KS 67202

API Well Number: 15-135-21382-00-00

Spot: NWNE

**Sec/Twnshp/Rge:** <u>12-19S-24W</u>

4620 feet from S Section Line,

1980 feet from E Section Line

Lease Name: OBEE

County: NESS

Well #: 1 Total Vertical Depth: 4306 feet

String Size Depth (ft) Pulled (ft) Comments

**CIBP** 4250 **CIBP** 4260

PROD 5.5 4297 0

SURF 8.625 327

WITH 250 SX CMT

Well Type: OIL

**UIC Docket No:** 

**Date/Time to Plug:** 09/10/2007 8:20 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Rcvd. from: JOHN GERSTNER

Company: MURFIN DRILLING

**Phone:** (316) 267-3241

Proposed PUMP 45 SX CMT & 200# HULLS. PRESSURE TEST. PERFORATE AND CIRCULATE CMT TO SURFACE.

Plugging Method:

Plugging Proposal Received By: MICHAEL MAIER Date/Time Plugging Completed: 09/10/2007 11:30 AM

WitnessType: COMPLETE (100%)

KCC Agent: MICHAEL MAIER

**Actual Plugging Report:** 

Perfs:

PUMPED 45 SX CMT & 200# HULLS. MAXIMUM PRESSURE 600#. PERFORATE AT 850'. PUMPED 160 SX CMT. DID NOT GET CIRCULATION FROM BACKSIDE. SHUT IN & PUMP 25 SX CMT DOWN BACKSIDE. PRESSURED TO 400# & HELD.

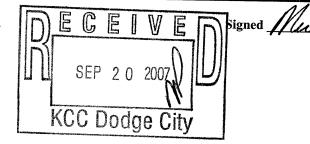
Top Bot Thru Comments 4297 4306 OH 4211 4214

Remarks:

USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01



(TECHNICIAN) KANSAS CORFOR LEON COMMISSION

OCT 0 9 2007

Form CP-2/

CONSERVATION DIVISION WICHITA, KS

