

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23338-00-00
Spot: E2E2NW Sec/Twnshp/Rge: 22-10S-19W
1450 feet from N Section Line, 2300 feet from W Section Line
Lease/Unit Name: TOMASHECK Well Number: 1-22
County: ROOKS Total Vertical Depth: 3780 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER. STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 1/22.85
Surface Casing: Size 8.625 feet: 233
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug:

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone:

Proposed 1st plug @ 3686' w/ 25 sx
Plugging 2nd plug @ 1490' w/ 25 sx
Method: 3rd Plug @ 860' w/ 100 sx
4th plug @ 270' w/ 40 sx
5th plug @ 40' w/ wiper plug and 10 sx
Rat hole - 15 sx

Plugging Proposal Received By: DAVID WANN

Witness Type: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 12/06/2001 8:30 PM

KCC Agent: DAVID WANN

Actual Plugging Report:

Order 215 sx 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack. Well plugged as above.

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed 

(TECHNICIAN)

RECEIVED
12-11-2001
DEC 11 2001
KCC WICHITA

INVOICED

Form CP-2/3

DATE 12-11-01

INV. NO. 2002061063

DEC 10 2001