

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 163-22, 326-0000

NE-NE-SW, Sec. 23, T 10 S, R 19 W/2

2310 feet from W/S section line

2310 feet from W/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9449

Lease Name Sator Well # 1

Operator: Great Eastern Energy & Development Corp.
Name & Address: 620 City Center Four
1801 California Street
Denver, Colorado

County Rooks

Well Total Depth 3700 feet 120.25'

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 257

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Woodman Jannitti Dug. Co License Number 5122

Address 1009 Douglas Bldg. 104-S-Broadway Wichita, Mo.

Company to plug at: Hour: 12: Day: 19 Month: April Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Vernon Dunlap

(company name) Woodman Jannitti (phone) 316-792-2921

were: Arb. 3665

Arby 1449-1441

K.B. 2116

D.T. 1400

SP 257

Signed J. J. Ballhagen
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:30 AM Day: 19 Month: April Year: 19 84

ACTUAL PLUGGING REPORT Civ. Heavy Mud. 10. min. Pump down drill stem

20. 52 con @ 3600 50/80 Per 1 1/2 Gal. 3 1/2 cu 1/2. 9 x c.f.

20 " 1450

100 " 820. 4024 @ 260'

10 " 40 on Solid Bridge

10. R.H.

Remarks: By Sun. Cementing.

RECEIVED
STATE CORPORATION COMMISSION
APR 30 1984
04-30-1984
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

Signed J. J. Ballhagen
(TECHNICIAN)

DATE 5-1-84

FORM CP-2/3
Rev. 9-82

INV. NO. 1315

MAY 03 1984