

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 163-21, 991-00-00  
NW-NW-NE, Sec. 21, T 10 S, R 19 00

660 feet from N/S section line  
2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8416

Lease Name TOMASHECK Well # 1

Operator: J.V. OIL OPERATIONS  
Name & Address 1310 EAST 22<sup>ND</sup> ST.  
HAYS, KANS.  
67601

County ROCK

Well Total Depth 3800 feet 123.50

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 7/8 feet 250

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor LABANCO, DRLG. INC. License Number 5900

Address BOX 289 NATOMA, KANS. 67651

Company to plug at: Hour: 2:00 PM Day: 27<sup>TH</sup> Month: MARCH Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO JOHN WEIS

(company name) LABANCO, DRLG. INC. (phone) 913-628-1685

were: 8 5/8" - 250 FT SP. CUL #1190<sup>ST</sup> QUICK SET (BY SUN CNT.)

ORDER 200<sup>ST</sup> 50% Formix 6% GEL, 3% CA-CL. AND 8 5/8" PLUG

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

DID PENETRATE ADSORBER @ 2762<sup>FT</sup> ELV. 2207<sup>FT</sup> ANHY 1613<sup>FT</sup>

Signed Morgan Schmidt  
(TECHNICIAN) D.O.I.C.

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 6:15 AM Day: 27<sup>TH</sup> Month: MARCH Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 200<sup>ST</sup> 50% Formix 6% GEL, 3% CA-CL. AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1<sup>ST</sup> PLUG @ 3720<sup>FT</sup> #120<sup>ST</sup> CNT., 2<sup>ND</sup> PLUG @ 1620<sup>FT</sup> #120<sup>ST</sup> CNT.

3<sup>RD</sup> PLUG @ 960<sup>FT</sup> #100<sup>ST</sup> CNT., 4<sup>TH</sup> PLUG @ 270<sup>FT</sup> #40<sup>ST</sup> CNT.

5<sup>TH</sup> PLUG <sup>SOLID BRIDGE</sup> HULL'S - PLUG @ 40<sup>FT</sup> #10<sup>ST</sup> CNT. 10<sup>IN</sup> RAT HOLE (CIRCULATE)

Remarks: CEMENTED BY SUN CNT.

I hereby certify that the above plugging instructions were given as herein stated  
and that I ~~did~~ / did not) observe this plugging.

INVOICED

DATE 4-15-83  
INV. NO. 4080-01

RECEIVED  
STATE CORPORATION COMMISSION  
04-07-1983  
APR 07 1983

Signed Morgan Schmidt  
(TECHNICIAN) (D.O.I.C.)

FORM CP-2/3  
Rev. 9-82