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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22,356-00-00

NE 1/4, SEC. 31, T. 10 S, R. 19 W 1/4

3630 feet from N/S section line

990 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5122

Lease Name ^{Thomascheck} Thomascheck Well # 1

Operator: Woodman + Jannitti Drilling Co.

County Rooks

Name & Address 1022 Union Center

Well Total Depth 3785 ^{9123.01} feet

Wichita, Kan. 67202

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8 feet 257

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Woodman + Jannitti Drilling Co. License Number 5122

Address 1022 Union Center Wichita, Kan. 67202

Company to plug at: Hour: Day: 8 Month: August Year: 19 84

Plugging proposal received from Theron Dunlop

(company name) Woodman + Jannitti Drilling Co. (phone) 316-265-7650

were: Order 180 lbs. 50/50 permit, 6% gel., 3% Cal. Cl. +
8 5/8" wire plug, spot all plugs w/ drill pipe w/ heavy
med. between all plugs.

Plugging Proposal Received by Edwin A. Schumacher
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 9:30AM Day: 8 Month: August Year: 19 84

ACTUAL PLUGGING REPORT 1st 1595' w/ 20 sh.

2nd 915' w/ 1sk. Cello-Flake + 100 sh.

3rd 305' w/ 40 sh.

4th 40' solid bridge 1sk. shells 10 sh.

10 sh. in rat hole.

Remarks: Elevation - 2187', Anhydrit - 1592', Arbuckl - no (sum)
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 8-23-84

INV. NO. 3358

8-8

Signed Edwin A. Schumacher
(TECHNICIAN)

5th
Aug 17
15

RECEIVED
STATE CORPORATION COMMISSION
AUG 20 1984
08-20-1984
CONSERVATION DIVISION
Wichita, Kansas