API Well Number: 15-163-23324-00-00 TO: STATE CORPORATION COMMISSION **Sec/Twnshp/Rge:** <u>32-10S-19W</u> Spot: E2SENE **CONSERVATION DIVISION - PLUGGING** 1975 feet from N Section Line, 150 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: ROGERS TRUST UNIT Well Number: 32-1 **WICHITA, KANSAS 67202** County: ROOKS Total Vertical Depth: 3768 feet **Conductor Pipe: Size** feet: Operator License No.: 6892 Surface Casing: Size 8.625 feet: 234 Op Name: TRICH PRODUCTION, INC. **Production: Size** feet: \$122.46 Address: PO BOX 1408 300 N. GREEN STREET ST Liner: Size feet: LONGVIEW, TX 75606 **UIC Docket No:** Date/Time to Plug: Well Type: DH Plug Co. Name: MURFIN DRILLING CO., INC. Plug Co. License No.: 30606 Proposal Revd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: Proposed 1st plug @ 3712' w/ 25 sx **Plugging** |2nd plug @ 1520' w/ 25 sx **Method:** 3rd plug @ 865' w/ 100 sx 4th plug @ 280' w/ 40 sx 5th plug @ 40' w/ wiper plug and 10 sx Rat hole - 15 sx Plugging Proposal Received By: <u>DAVID WANN</u> WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 05/31/2001 3:00 PM KCC Agent: DAVID WANN **Actual Plugging Report:** Well reported plugged as above. Order 215 sx 60/40 pozmit w/ 6% gel and 1/4 lb flowcel per sx. KANSAS CORPORATION COMMISSION 07-09-2001 CONSERVATION DIVISION INVOICED DATE 7-9-0/ MV. NO. 2002060030 Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: <u>DP</u>

District: <u>04</u>

Signed

(TECHNICIAN)