

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23380-00-00
Spot: NWSW Sec/Twnshp/Rge: 33-10S-19W
2130 feet from S Section Line, 660 feet from W Section Line
Lease/Unit Name: PALMBERG Well Number: 1-33
County: ROOKS Total Vertical Depth: 3759 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 246

Ø 122' 17

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/04/2003 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 210 sxs 60/40 pozmix - 6% gel.
Spot all plugs through drill pipe with heavy mud between all plugs.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 08/05/2003 9:00 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 3608' w/25 sxs.
2nd. Plug at 1500' w/20 sxs.
3rd. Plug at 840' w/100 sxs.
4th. Plug at 300' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

RECEIVED
08-06-2003
AUG 08 2003

KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

102

Signed Ed Schumacher
(TECHNICIAN)

AUG 06 2003

INVOICED
DATE 8-8-03
INV. NO. 2004060384