

6070330

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22, 634-00-00

TECHNICIAN'S PLUGGING REPORT

1650 feet from S section line
330 feet from E section line

Operator License # 5430

Lease Name BIANCHETTI Well # 1

Operator: Energy Three, Inc
Name & Address: P.O. Box 1505
Great Bend, Kansas
67530

County ROOMS 121.23
Well Total Depth 3730 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8" feet 264 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated TAG # 274

Plugging Contractor Big Three Drilling, Inc License Number 5836

Address P.O. Box 32, Great Bend, Kansas 67640

Company to plug at: Hour: 6:00 PM Day: 9th Month: March Year: 1985

Plugging proposal received from Stan Love Lady

(company name) Big Three Drilling, Inc (phone) AC 316-792-5968

were: 8 5/8" - 264 FT SP. CUM #175 5/8" 60/40 Pozmix Gel - Ca-cl. 2% - 2% By Allied Cont

ORDER 220 5/8" 50 Pozmix Gel - Ca-cl - 1 5/8" Cello Stake and 8 5/8" Plug

Spot With Drill Stem, Reconditioned hole, (Mud 45 Vis) Heavy mud Between Plug
No Circulation Problems, Cement @ 3688', mud Cond Vis-48, weight 9.8.
Elev. 2141 Ann. 1489

Plugging Proposal Received by M. J. Schmidt
1001c (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6:45 PM Day: 9th Month: March Year: 1985

ACTUAL PLUGGING REPORT Ordered 220 5/8" 50 Pozmix Gel - Ca-cl - 1 5/8" Cello Stake - and 8 5/8" Plug

Spotted with Drill Stem, Reconditioned hole, Heavy mud Between All Plug
1st Plug @ 3660 FT #1/25 5/8" cnt, 2nd Plug @ 1500 FT #1/25 5/8" cnt,
3rd Plug @ 860 FT #1/100 5/8" AND 1 5/8" Cello Stake, 4th Plug @ 270 FT #1/40 5/8" cnt,
5th Plug Solid Budge Halls - Plug @ 40 FT to 0 #1/10 5/8" cnt, 10 5/8" IN REAR Stake
(CIRCULATE) 10 5/8" IN MOUSE HOLE (CIRCULATE) Recommended By Allied Cont.

Remarks: (If additional description is necessary, use BACK of this form.)

I (and / did not) observe this plugging

DATE 3-19-85

RECEIVED
MAR 18 1985
03-18-1985
CONSERVATION DIVISION
Wichita, Kansas

Signed M. J. Schmidt
1001c (TECHNICIAN)

RV. NO. 7390