

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-21, 928-00-00

NE-NE-SW, Sec. 26, T 10 S, R 19 W/E

330 feet from ~~NS~~ section line

330 feet from ~~NE~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5273

Lease Name METZ Well # 1

Operator: ROBERT R PRICE
Name & Address OPERATING, INC.
7021 EAST 66th PLACE
TULSA, OKLAHOMA
74145

County ROOMS

Well Total Depth 3405 feet 120.91

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 3/8 feet 292'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor RANGER DRUG, INC License Number 6924

Address P.O. BOX 856 HAYS, MISS. 67601

Company to plug at: Hour: 2:30 PM Day: 1st Month: MARCH Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO DENNIS FENWESY

(company name) RANGER DRUG Co INC. (phone) _____

were: 8 3/8" - 292' ^{SP. CMC} 180' ^{50/50 FORMIX} 6% GEL - 3% CA-CL. + 8 3/8" PLUG ^(SUN)

ORDER 180' ^{50/50 FORMIX} 6% GEL - 3% CA-CL. + 8 3/8" PLUG

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st Plug @ 1440' ^{20' CMT.} → 2nd Plug @ 840' ^{100' CMT.}

3rd Plug @ 300' ^{40' CMT.} → 4th Plug ^{SOLID BRIDGE} HALLS - PLUG @ 40' ^{10' CMT.}

10' IN RAY HOLE (CIRCULATE) Signed Maurice Schmidt
(TECHNICIAN) 801C

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 2:30 PM Day: 1st Month: MARCH Year: 19 83

ACTUAL PLUGGING REPORT ORDERED 180' ^{50/50 FORMIX} 6% GEL - 3% CA-CL. + 8 3/8" PLUG

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st Plug @ 1440' ^{20' CMT.} → 2nd Plug @ 840' ^{100' CMT.}

3rd Plug @ 300' ^{40' CMT.} → 4th Plug ^{SOLID BRIDGE} HALLS - PLUG @ 40' ^{10' CMT.}

10' IN RAY HOLE (CIRCULATE) CEMENTED BY SUN CMT.

NO ARBUCKLE

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not observe this plugging.

Signed Maurice Schmidt
(TECHNICIAN) 801C

FORM CP-2/3
Rev. 9-82

RECEIVED
STATE CORPORATION COMMISSION
03-14-1983
MAR 14 1983

CONSERVATION DIVISION
Wichita, Kansas

INVOICED
MAR 28 1983
DATE _____
INV. NO. 3781-W