Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: VESS OIL CORPORATION					API Number: 15 - 191-22515 = 00 - 00	
Address: 1700 Waterfront Parkway, Bldg. 500, Wichita, KS 67206					Lease Name. Clayton	
Phone: (316) 682 - 1537 Operator License #: 5030					Lease Name: Clayton Well Number: 1	
Type of Well: D&A Docket #:					Spot Location (QQQQ): C - S/2 - S/2 - NW	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					2310' Feet from North / South Section Line	
The plugging proposal was approved on: 9/10/07 (Date)					1320' Feet from East / West Section Line	
by: B.J. Hope (KCC District Agent's Name)					Sec. 31 Twp. 33 S. R. 04 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec S. R East V West County:	
Producing Formation(s): Lis	st All <i>(If needed attach an</i>	other sheet)			Date Well Completed:	9/10/07
NONE Depth to Top: Bottom:				_{T.D.} 4402'	Date Well Collipleted:	9/11/07
	Bottom: T.D			Plugging Commenced: 9/11/07		
	Bottom: T.D			Plugging Completed: 9/11/07		
Show depth and thickness	of all water, oil and gas	s formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						tion)
Formation	Content	From	То	Size	Put In	Pulled Out
Mississippi	mud	4311	4402	8-5/8	312	none
			1			
Plugs set through drii 875' - 35 sx; 550' Done 9/11/07 by 7:30	ll pipe. Consolidate - 35 sx; 360' - 35	ed Services 5 sx; 60' -	60/40 pozn	nix, 4% gel, n	nud in between plugs	3.
	p.m. Hoket #1220	12	VIII VIII			RECEIVED
	***************************************					KANSAS CORPORATION COMMISSION
Name of Plugging Contract	1				License #: 5822	OCT 1 2 2007
Address: 200 W. Dou	glas, Suite 520,	Wichita,	KS 67202	2		CONSERVATION DIVISION
Name of Party Responsible for Plugging Fees:			Vess Oil Corporation		WICHITA, KS	
State of Kansas	County,	Sedgwick		, SS.		
	asey Cont					
	have knowledge of the		nts, and matte	(Employee of rs herein contain	Operator) or (Operator) on ed, and the log of the abo	above-described well, being first duly ove-described well is as filed, and the
,	•	(Signature)	Box	eng Coras	t-	
	((Address) 17	'00 Waterfro	ont Parkway,	Bldg. 500, Wichita, k	(S 67206
	SUBSCRIBED and S	WORN TO be	fore me this _	9th day of 0	October	and the second s
	Miche	Notary Pub	Mer.	My	Commission Expires:	MICHELLE D. HENNING NOTARY PUBLIC STATE DE MASAS
	M-11 (1700 -				المالية	CONTRACTOR MY RIPH. CAD. 11-11-11

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

A STATE OF THE STA