

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
December 2003  
**Type or Print on this Form**  
Form must be Signed  
All blanks must be Filled

Lease Operator: JASON OIL Company, LLC  
 Address: P.O. BOX 701  
 Phone: (785) 483-8027 Operator License #: 6622 33813  
 Type of Well: OIL Docket #: PT  
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
 The plugging proposal was approved on: 10-03-2007 (Date)  
 by: DARRELL DIPMAN (KCC District Agent's Name)  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-179-21092-0000  
 Lease Name: CALDWELL  
 Well Number: 1  
 Spot Location (QQQQ): NW - NE - NE -  
4950 Feet from  North /  South Section Line  
990 Feet from  East /  West Section Line  
 Sec. 4 Twp. 9 S. R. 28  East  West  
 County: SHERIDAN  
 Date Well Completed: 11-26-1997 5/28/98  
 Plugging Commenced: 10-03-2007  
 Plugging Completed: 10-03-2007

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface Conductor & Production) |      |                             |        |  |
|---------------------------|---------|--|------|-----------------------------|--------|--|
| Formation                 | Content | From   | To   | Size                        | Put In | Pulled Out   |
| SURFACE                   | OIL     | 0  | 218  | 8 5/8                       |        | RECEIVED<br>KANSAS CORPORATION COMMISSION<br><br>OCT 12 2007<br><br>CONSERVATION DIVISION<br>WICHITA, KS |
| PRODUCTION                | OIL     | 218  | 3936 | 4 5/12<br><i>percept 13</i> |        |  |
|                           |         |  |      |                             |        |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

MIXED 5 SACKS DOWN 7 7/8 SHUT IN AT 200 PSI. MIX 50 SACKS WITH 2 HULLS DOWN 4 1/2. MIXED 10 GEL WITH 1 HULL.  
MIXED 160 SACKS WITH 2 HULLS. SHUT IN @400 PSI

Name of Plugging Contractor: DAVID FUNK License #: 32528  
 Address: 331 N BROOKS RUSSELL KS 67665  
 Name of Party Responsible for Plugging Fees: JASON OIL  
 State of KANSAS County, RUSSELL, ss.  
DAVID FUNK

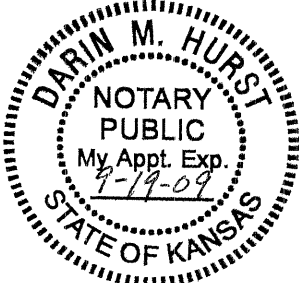
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) David Funk

(Address) 331 N Brooks Russell KS 67665

SUBSCRIBED and SWORN TO before me this 9<sup>th</sup> day of October, 2007

D. Hurst My Commission Expires: 9-19-09  
 Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*percept 13  
PT 10/10/07*

*PT*