Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Lario Oil & Gas Company | | | | | API Number:15 - | 095-22115 -00-00 |
|---|--|----------------|----------------|---|---|--|
| Address: 301 S. Market, Wichita, KS 67202 | | | | | Lease Name: | |
| Phone: (316) 265 -5611 Operator License #- 5214 | | | | | Well Number: |) |
| Phone: (316) 265 - 5611 Operator License #: 5214 Type of Well: D&A Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 9-21-07 (Date) by: Steve VanGiessen (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. | | | | | Spot Location (QQQC 1980 Feet from [1980 Feet from [Sec Twp Kingman | 0_22_07 |
| Show depth and thickness | | | | | | |
| | later Records | ionnacions. | | Casing Pagerd (S. | urface Conductor & Dead | -41 |
| Formation | Content | From To Size | | | Surface Conductor & Production) Put In Pulled Out | |
| | | 0 | 262' | 8 5/8" | 9-14-07 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| hole. If cement or other pl | ugs were used, state the 0/40 Poz, 1% gel. 1st | e character of | same depth | placed from (bottor | m), to (top) for each plu | rethods used in introducing it into the g set. O'w/ 25 sx. Plug RH w/ 25 sx. Job RECEIVED KANSAS CORPORATION COMMISSION |
| Name of Plugging Contract | tor:Duke Drilling Co., | Inc. | | | License #:_ 5929 | OCT 1 8 2007 |
| Address: 100 S. Main, Suite #410, Wichita, KS 67202 | | | | | | CONSERVATION DIVISION WICHITA, KS |
| Name of Party Responsible | o for Plugging Fees. | _ario Oil & | Gas Comp | anv | | WICHIA, NO |
| State of Kansas | 333 | Sedgwick | | | | |
| Jay G. Schweikert | County, | *** | | , SS. | | |
| | have knowledge of the so help me God. | facts stateme | nts, and matte | (Employee of Cers herein containe | Operator) or (Operator) o | on above-described well, being first duly pove-described well is as filed, and the |
| | | (Signature) | | \(\begin{align*} \text{A} \\ | ay Delux | sellet |
| | | • | 1 S. Market, | Wichita, KS 672 | 02 | |
| A KATUVI CO | | | | | | |
| Notary Public - State of | R SUBSCRIBED and S | WORN TO be | fore me this | 17th day of | October | , 20 07 |

