Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: White Exploration, Inc.					API Number:15 - 187-21105-0000		
Address: 2400 N. Woodlawn, Suite 115, Wichita KS 67220					Lease Name: Barnhardt "A"		
Phone: (316) 682 - 6300 Operator License #: 33856					Well Number:		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 9/11/07 (If SWD or ENHR) (Date) by: Eric MacLarren (KCC District Agent's Name)					Spot Location (QQQQ): NE - SW - NE - 1770 Feet from North / South Section Line 1530 Feet from East / West Section Line Sec. 14 Twp. 30 S. R. 41 East West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Stanton		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 9/11/07		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D					Plugging Commenced: 9/11/07		
					Plugging Completed: 9/11/07		
Show depth and thickness							
	Vater Records	s ioimations.		Casing Record (S	Surface Conductor & Prod	uction)	
Formation Content		From	То	Size	Put In		
		0	1633	8-5/8"	1633	-0-	
hole. If cement or other pl Plugged with 135 sx 10 sx in mouse ho	ugs were used, state the 60/40 poz mix, 6%	e character of	same depth pl	aced from (botto	om), to (top) for each pl	or methods used in introducing it into the ug set. 60', 15 sx in rat hole,	
Name of Plugging Contract			67202		License #: 3060		
						RECEIVED KANSAS CORPORATION COMMISSION	
Name of Party Responsible for Plugging Fees: White Exploration, Inc. State of Kansas County Sedgwick						OCT 1 8 2007	
Kenneth S. White						CONSERVATION DIVISION	
	so neip me God.	facts statemen	ts, and matter	_ (Employee of sherein contain	Operator) or (Operator) ed, and the log of the a	on above-described well is as filed, and the	
		,	00 N. Wood	llawn, Suite 1	115, Wichita KS 67	7220	
	SUBSCR / BED and S	,		- ku	October	20 07	
	Susan	1 10 - 1	ris	•	Commission Expires:	SUSAN M. WAY	
	-	Notary Publ	0	iviy (COMMISSION EXPRES:	NOTARY PUBLIC	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wich