Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

	o47							
Lease Operator: F. G. Holl Company, L.L.C.					API Number:15 - 147-21, 29800 - 00			
Address: 9431 E Central, Suite 100, Wichita, KS 67206 Phone: (316) 684 -8481 ext 216 Operator License #: 5056					Lease Name: Cross Well Number: 2-19			
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) The plugging proposal was approved on: (Date)					4455 Feet from North / ✓ South Section Line 495 Feet from ✓ East / West Section Line			
Is ACO-1 filed? Yes	No If not, is v	vell log attache	ed? Yes	No	Edward	i 2	à re	
Producing Formation(s): L	ist All (If needed attach an	other sheet)			Data Wall Compl	10/	1987 3(1	188 10-
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D					Plugging Commenced:			
Show depth and thicknes	s of all water, oil and gas	formations.						
Oil, Gas or	Water Records		C	asing Record (S	Surface Conductor & I	Production)	 	
Formation	Content	From	То	Size	Put In	Pulled	Out	
		į						
				8 5/8	307			
				0 0/0	307		2240	KCCPIC
				4 1/2	4558	2440	2240	PEICH
Sand at 4350', bailed 4 casing up to 1180', pump								
Name of Plugging Contractor: Quality Well Service, Inc.					License #: 31925			
Address: 190 US Highway 56, Ellinwood, KS 67526							RECEIN AS CORPORATION	ON COMMISSION
Name of Party Responsibl	e for Plugging Fees: F.C	6. Holl Com	ıpany, L.L.C	•			OCT 04	2007
State of <u>Kansas</u>	County,	Sedgwic	k	. , SS.			COMPERMATIO	N DIVISION
Loveness Mpanj	e			(Employee of (Operator) or (Opera	tor) on above-d	CONSERVATION WICHITA Lescribed well b	l KG
sworn on oath, says: That same are true and correct,	so help me God.	facts statemen	ALXX.	herein containe LOSCO ness Mpan	ed, and the log of t	he above-descr	ribed well is as	filed, and the
DETTY!	lic - State of Kansas	Address)			Suite 100			
My Appointmen	Expire 4-30-2010		ore me this	$\frac{3\mathrm{rd}}{\mathrm{day}}$ of $\underline{}$	October,		1	20
	Betty H. Spo			My C	Commission Expires	04/30	0/2010	(*
	Beety A. Spot	⊷Notary Publ	lic	•	,			
	Mail to: KCC - Cons	ervation Div	ision, 130 S. I	Market - Room	n 2078, Wichita. K	ansas 67202	<u> </u>	