

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc
Address: 9915 W. 21st Street, Suite B Wichita, KS 67205
Phone: (316) 721-0036 Operator License #: 33335
Type of Well: Dry Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 9/15/07 (Date)
by: Case Morris (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

API Number: 15 - 179-21181-0000
Lease Name: Taylor
Well Number: 24-1
Spot Location (QQQQ): SE - SE - SW -
330 Feet from North / South Section Line
2190 Feet from East / West Section Line
Sec. 24 Twp. 8 S. R. 27 East West
County: Sheridan
Date Well Completed: 9/15/07
Plugging Commenced: 9/15/07
Plugging Completed: 9/15/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	220'	Zero

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

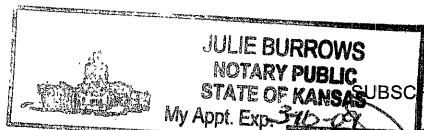
25 sx @ 2240', 100 sx @ 1350', 40 sx @ 275', 10 sx @ 40', 15 sx @ Rat, 10 sx @ Mouse

Name of Plugging Contractor: Murfin Drilling Co., Inc License #: 30606
Address: 250 N Water Suite 300 Wichita, KS 67202
Name of Party Responsible for Plugging Fees: IA Operating, Inc.
State of Kansas County, Sedgwick, ss.

Hal Porter
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Hal Porter

(Address) 9915 W. 21st Street, Suite B Wichita, KS 67205



SUBSCRIBED and SWORN TO before me this 18 day of October, 2007

Julie Burrows My Commission Expires: March
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 27 2007
CONSERVATION DIVISION
WICHITA, KS

Handwritten initials