Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

00-01 API Number: __ 15 - 051-24066-0000-Lease Operator: Mai Oil Operations, Inc. PKT DET RBDMS Lease Name: Giebler Address: P.O. Box 33, Russell, Ks. 67665 Well Number: Phone: (785) 483 - 2169 Operator License #: 5259 Spot Location (QQQQ): E/2 - SW Type of Well: SWD - NW Docket #: D-25258 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) 3300 (If SWD or ENHR) North / ✓ South Section Line The plugging proposal was approved on: 10-18-07 4290 (Date) Feet from V East / West Section Line by: Bruce Baseye _ (KCC District Agent's Name) Is ACO-1 filed? Yes ✓ No If not, is well log attached? Yes / No origh spud Date Well Completed: 10-24-84 Producing Formation(s): List All (If needed attach another sheet) Arbuckle Depth to Top: 3699' Bottom: 3707' 10-19-07 **CIBP** Depth to Top: 3350' Bottom: Plugging Completed: 10-19-07 LKC T.D. 3350' Bottom: 3433' Depth to Top: 3408' Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put in Pulled Out 0' 264' 8 5/8" Cmtd 0' 36991 5 1/2" Cmtd U, 1319 5 1/2" DV cmtd w/ 325 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Hookup to 5 1/2" csg. Mix 50 sks cmt. & 600# hulls, 14 sks gel & 400# hulls, 190 sks cmt , PSI to 800#, ISIP 50#, All cmt 60-40 POZ, 4% gel Name of Plugging Contractor: Allied Cementing Address: 24 S. Lincoln, Russell, Ks. 67665 Name of Party Responsible for Plugging Fees: Mai Oil Operations, Inc. **CONSERVATION DIVISION** State of Kansas Russell WICHITA, KS Allen Bangert _ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address) P.O. Box 33, Russell, Ks., 67665 SUBSCRIBED and SWORN TO before me this 22 day of ___ My Commission Expires Notary Public ANY PUBLIC

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



TYME OF KANSAS

14 TXD 9-10-2008