Notice: Fill out COMPLETELY
'and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: A	merican Warrio	r, Inc.			API Number: 15	. 095-22116-0000								
Address: PO Box	399 Garden C	ity, KS	67846		ŧ	Albright								
Phone: (620) 275	-9231 Opera	tor License #	4058		Ī	7-4								
Type of Well: D&A		Do			Spot Location (QQ	QQ): S2 - <u>NE</u> - <u>SE</u> -								
	HR, Water Supply Well, Cath	odic, Other)		D or ENHR)		North / X South Section Line								
The plugging proposal v	was approved on:	09-24-07		(Date)		X East / West Section Line								
by: Steve VanGiesen (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Sec. 4 Twp. 27 S. R. 7 East West County: Kingman County, Kansas Date Well Completed: 09-24-07									
									Depth to Top:	Botto	om: T.	.D	Plugging Completed	d: 09-24-07
								Show depth and thickne	ss of all water, oil and g	as formations.				
									Water Records		С	asing Record (Surface Conductor & Pro	duction)
								Formation	Content	From	То	Size	Put In	Pulled Out
	SURFACE	-0-	214'	85/8	214'	None								
1st Plug: 11 2nd Plug: 6 3rd Plug: 2	50 w/35 sacks 00 w/35	cement	f same depth pla	aced from (botte Irillpipe	om), to (top) for each p	or methods used in introducing it into the blug set.								
	actor: Duke Dr			20	License #:	5929 RECEIVED KANSAS CORPORATION COMMI								
Address: PO Box		end, Kan		1		OCT 25 2007								
	ble for Plugging Fees:			or, inc.	***************************************	CONSERVATION DIVISION								
State of KANSAS	oounty, _	Finne	× /	_ , SS.		WICHITA, KS								
	ris Compliance		2/4·	(Employee of	Operator) or (Operator)	on above-described well, being first duly								
sworn on oath, says: Tha same are true and correc	t I have knowledge of the	facts stateme	ents, and matters	herein contain	ned, and the log of the	above-described well is as filed, and the								
A. ERICAKU	The second section of the second seco	(Signature)	1 (Pom	Z/1/	/									
Notary Public - S My Appt. Expires	State of Kansas	(Signature) (Address)	P.O. Rox	379.C	Sorden City	Ver 67846								
All the Mark the State of the S	SUBSCRIBED		efore me this	day of_	October	2007								
	Tuen K	ullmery		Mv	Commission Expires									
	•	Notary Pul	hlic			+ + -								

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

