Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: N & W Enterprises, Inc. API Number: __15 - 037-21931 ~ 00 - 00 Lease Name: John L Oplotnik Address: 1111 S Margrave, Fort Scott, KS 66701 Phone: (620) 223 -6559 Operator License #: 6766 Well Number: Spot Location (QQQQ): NW - NW - SE -Type of Well: Oil (Oil. Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on: 09/13/2007 2475 Feet from East / West Section Line by: Russell Hines (KCC District Agent's Name) __ 7wp. 28 S. R. 22 Fast West County: Crawford Is ACO-1 filed? Yes ✔ No If not, is well log attached? Yes V No Producing Formation(s): List All (If needed attach another sheet) 08/16/2007 Date Well Completed: Bartlesville Depth to Top: 400 Bottom: 420 T.D. 425 08/17/2007 __ Depth to Top: ____ ____ Bottom: ___ ___ T.D. _ Plugging Completed: 08/20/2007 Depth to Top: ___ __ Bottom: ___ ___ T.D. __ Show depth and thickness of all water, oil and gas formations. Oil. Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out Bartlesville -0-0 20 8" Cut off 4' below ground Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Run pipe to TD, Deposit 15 sacks cement plug, pull pipe to 300' and cement to top RECEIVED KANSAS CORPORATION COMMISSION Name of Plugging Contractor: N & W Enterprises, Inc. Address: 1111 S Margrave, Fort Scott, KS 66701 OCT 2 9 2007 Name of Party Responsible for Plugging Fees: Tom Norris **CONSERVATION DIVISION** WICHITA, KS Bourbon State of Kansas Tom Norris ____ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. 3 30.09 (Address) 1111 S Margrave, Fort Scott, KS 66701 SUBSCRIBED and SWORN TO before me this 23rd day of September 20 07 My Commission Expires:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

