**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: N & W Enterprises, Inc.					API Number: 15 - 037-21932 -00 -00	
Address: 1111 S Margrave, Fort Scott, KS 66701					Lease Name: John L Oplotnik	
Phone: (620 ) 223 -6559 Operator License #: 6766					Well Number: 5	
Type of Well:  (Oil, Gas D&A, SWD, ENF  The plugging proposal by: Russell Hines  Is ACO-1 filed? Ye  Producing Formation(s):	HR, Water Supply Well, Ca was approved on: 09/ S es No If not, List All (If needed attac	athodic, Other) 13/2007  is well log attacth another sheet)	ocket #:(lf:(KCC Distributed?	ict Agent's Name)	Spot Location (QQC 3135 Feet from 2145 Feet from Sec. 29 Twp. 20 County: Crawford	O(Q): SW - SW - NE -  North / South Section Line  East / West Section Line  8 S. R. 22 East West
	Depth to Top:				Plugging Commence	08/21/2007
Depth to Top: Bottom: T.D					Plugging Completed: 08/24/2007	
	Depth to Top:	Bott	om:	T.D	Plugging Completed	
Show depth and thickne	ss of all water, oil and	gas formations.				
				Surface Conductor & Production)		
	Content	From	То	Size	Put In	Pulled Out
Bartlesville	-0-	0	20	8"		Cut off 4' below ground
Run pipe to TD, De	plugs were used, state	e the character o	of same depth	placed from (bottor	n), to (top) for each pl	or methods used in introducing it into the ug set.
Name of Plugging Contractor: N & W Enterprises, Inc  Address: 1111 S Margrave, Fort Scott, KS 66701					License #: 6766 RECEIVED KANSAS CORPORATION COMMISSION	
Name of Party Responsible for Plugging Fees: Tom Norris						OCT 2 9 2007
State of Kansas County, Bourbon , ss.  Tom Norris						CONSERVATION DIVISION WICHITA, KS
sworn on oath, says: Tha same are true and correct true a	t I have knowledge of t, so help me God.	(Signature)_	The	ters herein containe	d, and the log of the a	on above-described well, being first duly above-described well is as filed, and the
<u> </u>	-30:01			grave, Fort Scot		
	SUBSORIBED an	d SWORN TO b	efore me this	3rd <sub>day of</sub> _S	eptember	, 20 07
	Vugen	(O)	More	e My C	ommission Expires:	3-30-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Pat