

15-181-00026-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

X			

Locate well correctly on above Section Plat

Sherman County, Sec. 19 Twp. 8S Rge. 37 (W)
Location as "NE/CNW/SE/SW" or footage from lines NW NW SW 19-8S-37W
Lease Owner James Oil Company
Lease Name Pate Well No. 1
Office Address 12110 South Western Ave. Los Angeles, Calif.
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 12/7/59 19
Application for plugging filed 12/7/59 19
Application for plugging approved 12/7/59 19
Plugging commenced 12/8/59 19
Plugging completed 12/8/59 19
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabricus
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5156 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped hole full to top with heavy rotary mud, spotted
20 sacks cement at the 500 foot level
20 sacks cement at the 250 foot level
10 sacks cement at the 40 foot level to top of surface pipe
two feet below ground level

RECEIVED
STATE CORPORATION COMMISSION
DEC 21 1959
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor James Oil Company
Address 12110 South Western Ave. Los Angeles, Calif. 12-21-59

STATE OF Oklahoma, COUNTY OF Tulsa, ss.
Agent _____ (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *C. L. Cannon*
307 Pan American Bldg. Tulsa, Okla. (Address)

SUBSCRIBED AND SWORN to before me this 16 day of December, 19 59

My commission expires July 22, 1963 Notary Public.

