Form CP-4

## STATE OF KANSAS .STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Sher	man County	. Sec. 11	Twp. 8S R	ge. 38W (E)	(W)
NORTH		NE/CNWXSWX"	or footage from	n lines ap	orox. SW S	SW SW	This man was the same and the
Of \$ Signs in equal times (Control and Control and Con		Lease Owner Murfin Drilling Company					
	Lease Name _		Bergsm		T7	Well No.	<u>1A</u>
	Office Address		n Center,	CONTRACTOR	-	67202	
	•	Well (completed	as Oil, Gas or	Dry Hole)_	dry	hole	70
	Date well cor	- <del>-</del>		the end adjustment to the pure of the weathern	On the contrary of the contract of the contrac	11/11	
	§	or plugging filed_				11/11	
	*	r plugging approv				$\frac{11/11}{11/11}$	<u>/ <sub>19</sub>70</u> / <sub>1</sub> 70
i	Plugging com	menced	ere and the second property with the country	AT PROPERTY MINISTER CONTRACTOR C	***************************************	11/11	/ 190 / <sub>19</sub> 70
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	reason for an	suconnent of Mei	u or producing	rormation	1941		Piles marine account, young
	If a producing	g well is abandon	ed data of loa	t mindination	P. STORY STATES OF THE PROPERTY OF THE PROPERT	The second secon	10
THE PROPERTY OF THE PROPERTY O	Was permission	on obtained from	the Concern	t production. tion Division	or its promts b	-f1	
Locate well correctly on above Section Plat	menced?	9S	ac constra	FIOTE TAISION	or its agents i	erore brugging	was com-
ame of Conservation Agent who sup			11 Nickol:	s, Morlar	nd		trakepat minum Zonjuga (1016-1666)
oducing formation	Martin and page and approximate agreement and an approximate agreement and approximate agreement and approximate agreement and approximate agreement and approximate agreement agreement and approximate agreement agree	Depth to top	Bottom		Total Denth	of Well 687	Feet
ow depth and thickness of all water	r, oil and gas formatic	ons.					
OIL, CAS OR WATER RECORD	ne						
VIII, OAS OR WATER RECORD	7					CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT
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ne of Pluggin <b>g Contractor<u>Mur</u></b> dress 617 Union Cente	IIN Drilling (	Jompany	ary, use BACK of	this sheet)			
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ATE OF KANSAS  James R. Daniels  I, being first duly sworn on oath, s	r, Wichita, Ka	Ompany ansas 67202  ONTY OF SEI  ———————————————————————————————————	OGWICK  mployee of ow			of the above-	described
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## WELL LOG

sec. 11 <sub>t.</sub> 8S <sub>R.</sub> 38W approx. SW SW SW COMPANY Murfin Drilling Company FARM Bergsma 1A RIG. NO. 2 TOTAL DEPTH 6871 Sherman KANSAS COUNTRA DDMM. November 6, 1970 COMP. November 11, 1970 CONTRACTOR Murfin Drilling Company CASING 20 10 15 ELEVATION 12 D&A PRODUCTION 7" @375 W/175 SXS. 120 Sand STATE CORPORATION COMMISSION 270 Sand 385 Blue shale 415 Sha1e JAN6 650 Sha1e 1971 CONSERVATION DIVISION 687 Sha1e Wichita, Kansas 1-6-71

State of Kansas	
County of Sedgwick	ss:
I, James R. Daniels	of the Murfin Drilling Company Company
upon cath state that the above and foregoing is	
	James R Damelo
Subscribed and sworn to before me this 5th	n day of January 1971
My Commission Expires: March 2	, 1994 Sandra & Nichelson