

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Sherman County, Sec. 11 Twp. 8S Rge. 38W (E) (W)

Location as "NE/CNW%SW%" or footage from lines approx. SW SW SW

Lease Owner Murfin Drilling Company

Lease Name Bergsma Well No. 1B

Office Address 617 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) D&A

Date well completed 11/14 1970

Application for plugging filed 11/14 1970

Application for plugging approved 11/14 1970

Plugging commenced 11/14 1970

Plugging completed 11/14 1970

Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 937 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 610 w/25 sxs.
2nd plug @ 40 w/10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
JAN 6 1971
CONSERVATION DIVISION
Wichita, Kansas

1-6-71

Name of Plugging Contractor Murfin Drilling Co. (If additional description is necessary, use BACK of this sheet)
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

James R. Daniels (employee of owner) of (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of January, 1971

My commission expires March 2, 1974
Sandra L. Nickelson
Notary Public.

WELL LOG

15-181-19005-00-00

COMPANY Murfin Drilling Company

SEC. 11 T. 8S R. 38W

FARM Bergsma

NO. 1B

LOC. approx. SW SW SW

RIG. NO. 2

TOTAL DEPTH 937

COMM. November 12, 1970

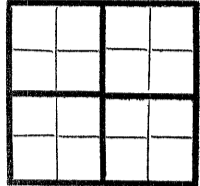
COMP. November 14, 1970

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTY Sherman
KANSAS



CASING

| | |
|----|----|
| 20 | 10 |
| 15 | 8 |
| 12 | 6 |
| 13 | 5 |

7" @ 608' w/ 250 sxs.

FIGURES INDICATE BOTTOM OF FORMATIONS

ELEVATION

PRODUCTION D&A

| | |
|-----|--------------|
| 450 | Sand-shale |
| 610 | Shale |
| 900 | Shale-cement |
| 937 | Shale |

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CONSERVATION DIVISION
Wichita, Kansas

1-6-71

State of Kansas)
County of Sedgwick) ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Bergsma #1B well.

Subscribed and sworn to before me this 5th day of January 1971

James R. Daniels

My Commission Expires: March 2, 1974

Sandra L. Nickelson
NOTARY PUBLIC