STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wechita, KS 67202

## WELL PLUGGING RECORD K.A.R. -82-3-117

TYPE OR PRINT

MOTICE: Fill our completely and return
to Cons. Div. office within 30 days.

| ΨI | NUMBER | 15 | -181 | <br>20251 | ~00-00 |
|----|--------|----|------|-----------|--------|
|    |        |    |      |           |        |

| W. I MAUDRY  | +3 -101 - 2021 - |
|--------------|------------------|
| LEASE NAME   | Armstrong        |
| WELL NUMBER_ |                  |

|  |  | Cons. Div. office                   |                        | 660 r                               | t. from (3) N Line o    | f Section (circle o  | one) |  |
|--|--|-------------------------------------|------------------------|-------------------------------------|-------------------------|--|------|--|
|  |  | • •                                 |                        | 660_F                               | t. from E/W Line o      | f Section (circle o  | one) |  |
| LEASE OPERATOR Lob   | o Production                                     | . Inc.                              | 1                      | SPOT LOCATION                       | C •SE                   | SE   | -    |  |
| ADDRESS 6715 Re  | d. 22  |                                     |                        | SEC. 6 TWP. 8 S. RGE 39W (E) or (W) |                         |  |      |  |
| CITY, STATE, ZIP GOO   | dland, KS 6                                      | 7735                                |                        | COUNTY_Sherman                      |                         |  |      |  |
| PHONE#(785)_899-5(   | 68 APERATORS LICENSE                             | No. 30282                           |                        | ete Well Comple                     | 9-29-8                  | 3  |      |  |
| Charater of Well <u>Gas</u><br>(OII, Ga  | S .  | atan Fundia Halla                   |                        | ate Plugging Co                     | menced <u>12-9</u>      | -98  |      |  |
| torry ac   | is, ban, sau, triput, a                          | ater amphit weit?                   | 4                      | ate Plugging Cor                    | mpleted 12-9            | -98  |      |  |
| The plugging proposal wa   |  |                                     |                        |                                     |                         |  |      |  |
| pA   | <u>Herb Dennis</u>                               |                                     |                        |                                     | (KCC 1                  | District Agent's Na  | me)  |  |
| is ACO-1 filed?  |  |                                     |                        |                                     |                         |  |      |  |
| Producing Formation(s)   | Niobrara_  |                                     | Dept                   | th to Top <u>11</u>                 | <u> 15 'Bottom _ 11</u> | 60' t.b. 1260  | 0'   |  |
| Show depth and thickness   | of all water, oft an                             | d gas formations.                   |                        |                                     |                         |  |      |  |
| OIL, GAS OR WATER RECORD   | 98   |                                     |                        |                                     |                         | ASING RECORD   |      |  |
| FORMATION  | CONTENT  | FROM                                | 10                     | SIZE                                | PUT IN                  | PULL OUT   | _    |  |
|  |  |                                     |                        | 7"                                  | 409                     | 0  | _ =  |  |
|  |  |                                     |                        | 4 1/2                               | " 1250                  | 0  | _    |  |
| ,  |  | -                                   |                        |                                     |                         |  |      |  |
|  |  |                                     |                        |                                     |                         |  | 1    |  |
| Described in detail the used in introducing it in the description of t | nto the hole. If com                             | ent or other plugs                  | were used, sta         | te the character                    | of same and depth       | n placed, from   |      |  |
| Mixed and  | pumped 55 sa                                     | oka 40%/60                          | 19 dorm /              | 1/2!!                               | · // 00 //              | 7 7 7  |      |  |
| pressured  |  | CRS 40%/00                          | M. GOWIT 4             | I/Z cas                             | ing W/400#              | hulls  |      |  |
|  | (If addition                                     | nal description is                  | B necessary, us        | BACK of this fo                     | orm.)                   |  |      |  |
| dame of Plugging Contrac   | tor <u>Allied</u>                                | Cementing                           | Co. In                 | <u> </u>                            | •                       |  |      |  |
| icense No  |  |                                     |                        |                                     |                         |  |      |  |
|  | Box 31, Bu:                                      |                                     | 67665                  |                                     |                         | 12-28  | ₹    |  |
| LANE OF PARTY RESPONDIBLE  | E FOR PLUGGING FEES:                             |                                     | duction,               | Inc.                                |                         |  |      |  |
| TATE OF Kansas   | COUNTY OF  | Sherman                             |                        | ,çc,                                |                         | the state of the s |      |  |
| John Sanders   |  |                                     |                        |                                     |                         | bed well, being fi   |      |  |
| worn on oath, says: The  | it I have knowledge of<br>sme are true and corre | the facts, statement, so help me Go | ments, and matte<br>d. | rs herein contai                    | ned and the log of      | the above describe   | ed . |  |
| Signature) Halus   | Lorden   |                                     |                        |                                     | •                       | en e   |      |  |
| Address) 6715 F  | Rd. 22. Good                                     | Land, KS                            | 67735                  |                                     |                         | And  |      |  |
| ,  |  |                                     | YL                     |                                     |                         | Page<br>Control  |      |  |
| Ry Commission Expired  | 9.5.01   | NOTHOY P                            | UUC I W                |                                     |                         | Form CP-4<br>Revised 12-   | -92  |  |

JAN E. LOHR
Notary Public - State of Kansas
My Appt. Expires 9-5:01