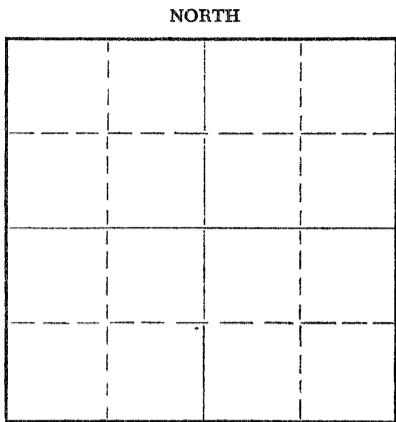


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-123-00014-00-00

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Mitchell County. Sec. 17 Twp. 9 Rge. (E) 7 (W)
Location as "NE/CNW/SW" or footage from lines NW NW NE
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Harmon Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2-25-57 19
Application for plugging filed 2-25-57 19
Application for plugging approved 2-25-57 19
Plugging commenced 2-25-57 19
Plugging completed 2-25-57 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3952 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	323	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud to 300, 1/2 sack hulls, plug, 20 sacks cement thru d.p. Mud to 40, 1/2 sack hulls, plug, cement to cellar base.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L. W. Knox (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
522 Union Center, Wichita
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of February, 19 57

My commission expires June 4, 1959

RECEIVED
STATE CORPORATION COMMISSION
Notary Public.

PLUGGING
FILE SEC 17 T 9 R 7w
BOOK PAGE 144 LINE 10



FEB 29 1957
2-28-57

