

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-141-20,202-0-00

LEASE NAME Schultze

WELL NUMBER #6-27

SPOT LOCATION SE NW NW

SEC. 27 TWP. 9 RGE. 15 (E) or (W)

COUNTY Osborne

Date Well Completed 5-10-84

Plugging Commenced 5-10-84
1:00 am

Plugging Completed 5-10-84
3:00 am

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Graham-Michaelis Corporation

ADDRESS Box 247 Wichita, Kansas 67201

PHONE # (316) 264-8394 OPERATORS LICENSE NO. 5134

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 Gil Balthazar

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 3535

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	252	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 180 sx. of 50-50 Poz Mix 6% gel 3% CC

30 sx. @ 1250 90 sx. @ 800 40 sx. @ 280 10 sx. @ 40 w/ solid bridge plug
10 sx. in rat hole 2 sx. celo flake

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671
Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (employee of operator) or
~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Stanley C. Lingreen
(Address) Box 293 Russell, Ks. 67665



SUBSCRIBED AND SWORN TO before me this 14th day of May, 1984

Paula J. Gibson
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
5-30-1984
MAY 30 1984
My Commission expires: November 10, 1984
CONSERVATION DIVISION
Wichita, Kansas