

15-163-03744-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER Compl. 9/40

LEASE NAME Livingood

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 6

SPOT LOCATION N/2 SW NW

SEC. 11 TWP. 9S RGE. 16W (E) or (W)

COUNTY Rooks

Date Well Completed 9/14/40

Plugging Commenced 2/7/86

Plugging Completed 2/7/86

LEASE OPERATOR Murfin Drilling Company  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 - Hays

Is ACO-1 filed? no if not, is well log attached? no

Producing formation LKC Depth to top 2983' bottom 3198' T.D. 3198'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				5 1/2"	3161'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Connected to 5 1/2" csg. Pumped 350 sx. 60/40 Pozmix w/10% gel, 1/2#/sx. floccle & 6 sx. hulls. Max press. 200 psig, ISIP 0 psig. Calc. volume of cement pumped is equivalent to 4905' of 5 1/2" csg. Filled to surface w/Redi-mix.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

L.O. Butner, Western Division, Prod. Manager (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

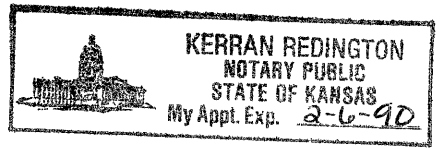
(Signature) By: L.O. Butner

(Address) 250 N. Water, Suite 300  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18 day of Feb., 19 86

FEB 20 1986

Kerran Redington  
Notary Public



My Commission expires: 2/6/90

CONSERVATION DIVISION  
Wichita, Kansas