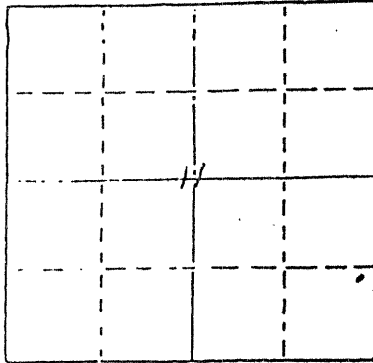


STATE OF KANSAS
STATE CORPORATION COMMISSION

15163-30118-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

Rooks _____ County. Sec. 11 Twp. 9S Rge. 16W E/W
Location as "NE/CNW/SW" or footage from lines _____
990' fSL & 50' fEL
Lease Owner Co+Co, Incl./Murfin Drilling Co.
Lease Name Luhman Well No. W-6
Office Address 250 N. Water, Suite 300; Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
injection well
Date Well completed _____ 10-14 1965
Application for plugging filed _____ verbal 19____
Application for plugging approved _____ verbal 19____
Plugging commenced _____ 7-25 1983
Plugging completed _____ 7-25 1983
Reason for abandonment of well or producing formation _____
no longer required
If a producing well is abandoned, date of last production _____
n/a 19____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? verbal 7/25/83

Name of Conservation Agent who supervised plugging of this well ennis Hanel
Producing formation L/KC Depth to top 3210' Bottom 3471' Total Depth of Well 3510'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	74'	
				4 1/2"	3510'	
				DV at 1305'		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Surface casing was cemented to surface with DV. Tested surface casing to 500# and held for
3 min. Pumped 250 sx. 50-50 Pozmix w/6% gel and 5 sx. cotton seed hulls in last 200 sx.
pressure 300# and held for 3 min. Pumped 68 bbls. into the 4 1/2" casing. Capacity of the
4 1/2" casing is 57 bbls.

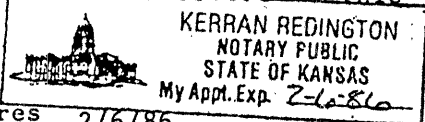
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
P. T. Canaday, Junior Engineer (employee of owner) or ~~(owner or operator)~~
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
is filed and that the same are true and correct. So help me God.

(Signature) By: [Signature]
250 N. Water; Suite 300, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 23 day of August, 19 83



[Signature]
Kerran Redington Notary Public.

My commission expires 2/6/86

RECEIVED
STATE CORPORATION COMMISSION

OCT 12 1983

CONSERVATION DIVISION
Wichita, Kansas

15-163-30118-00-00

ROTARY DRILLING LOG

OPERATOR: Maxx Cohen
 CONTRACTOR: D & D Drilling Co., Inc.
 WELL: Luhman W-6
 LOCATION: SE/4 Sec. 11-9S-16W
 COUNTY: Rooks, Kansas

COMMENCED: 8-14-65
 COMPLETED: 8-19-65
 ELEVATION: 2066 GL
 2068 DF
 2071 RB

Formations	Depth	Remarks
Rock	74'	Set 2 joints of 8 5/8" casing at 74' cemented with 65 sacks HA-5.
Shale	900'	
Sand	985'	
Shale	1280'	
Anhydrite	1321'	Set 103 joints of 4 1/2" at 3508' set DV tool at 1305' w/150 sacks. Cemented top w/500 sacks Sat. Salt Cement.
Shale	1986'	
Shale & Lime	3341'	
Lime	3510'	
Rotary Total Depth	3510'	

A F F I D A V I T

State of Kansas)
) ss
 County of Sedgwick)

I, James R. Daniels, of lawful age, being duly and solemnly sworn on oath says: I am a resident of Wichita, Sedgwick County, Kansas, and I hereby know and on oath state, the above drilling log covering the Luhman W-6 located in the SE/4 of Section 11-9S-16W, Rooks County, Kansas, is true and correct to the best of my knowledge and belief. Further affiant saith not.

James R. Daniels
 James R. Daniels

My Commission Expires:

11-18-65

Colleen Chapple
 Colleen Chapple - Notary Public

Maxxin Drilling Company

RECEIVED
 STATE CORPORATION COMMISSION

COUNTY OF Sedgwick

10/12/83
 OCT 12 1983
 CONSERVATION DIVISION
 Wichita, Kansas

