15-163-23337-00-00 WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-163-23337 STATE CORPORATION COMMISSION K.A.R.-82-3-117 LEASE NAME DUNN-STAHLEY 130 S. Market, Room 2078 Wichita, KS 67202 WELL NUMBER 1-2 TYPE OR PRINT **NOTICE:** Fill out completely 2000 Ft. from S Section Line 4950 Ft. from E Section Line and return to Cons. Div. office within 30 days LEASE OPERATOR _____ Murfin Drilling Co., Inc. SEC 2_ TWP. 9S RGE. 17W (E) or (W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY ROOKS PHONE #() _______OPERATORS LICENSE NO. ______30606___ Date Well Completed 9/19/01 Plugging commenced 9/18/01 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9/19/01 The plugging proposal was approved on 9/19/01 (date) by Herb Deines KCC Hays, KS. (KCC District Agent's Name). _____ If not, is well log attached? _____ Is ACO-1 filed? ves Producing Formation ______ Depth to Top _____ Bottom _____ TD 3490' Show depth and thickness of all water oil and gas formations. OIL, GAS, OR WATER RECORDS CASING RECORD Formation Content To Size Put In Pulled out From 229 229 surface 8 5/8 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged well as follows: using 60/40 Poz 6% gel: 3456'=25sx,1325'=25sx, 800'=100sx, 280'=40sx, 40'=10 sx. RH=15sx,MH=10sx Plugging orders by Herb Deines-KCC Hays, KS. Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. STATE OF KANSAS COUNTY OF SEDGWICK Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. SUBSCRIBED AND SWORN TO before me this5th day of October,2001 1)0000

Notary Public - Barbara J. Rodson

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10/9/01

My Commission Expires: 12/16/03 Form CP-4

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Revised 05-88

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KCC WICHITA

OR