

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-163-00715-00-00  
API NUMBER compl. 8/54

LEASE NAME Fike A

WELL NUMBER 1

SPOT LOCATION NW NW SE

SEC. 5 TWP. 9S RGE. 17 (W)

COUNTY Rooks

Date Well Completed 8/54

Plugging Commenced 12/10/85

Plugging Completed 12/10/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # ( ) 316-267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6; Hays

Is ACO-1 filed? no If not, is well log attached? yes

Producing formation LKC Depth to top 3171 bottom 3393 T.D. 3476

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	171'	
				5 1/2"	3454'	
	2 28/85 squeezed	at 810	<del>887</del>	w/310 sx.		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.  
Hooked up to 5 1/2" csg. and pumped 150 sx. of 60/40 pozmix w/10% gel, 1/4"/sx. flo-cele & 4 sx. hulls. Hooked up to 8 5/8" & 5 1/2" annulus & pumped 50 sx. cement (same mix) w/1 sx. hulls. SIP 300#. Connected back to 5 1/2" & pumped 100 sx. cement (same mix) w/1 sx. hulls. SIP 200#. Calc. volume pumped down 8 5/8" & 5 1/2" annulus is equivalent to 532'. Calc. volume pumped down 5 1/2" is equivalent to 3741'. Approved by Dennis Hamel w/KCC.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

L.O. Butner, Western Div., Prod. Manager (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature By: L.O. Butner)  
(Address) L.O. Butner, Western Div., Prod. Mgr  
250 N. Water, Suite 300; Wichita

SUBSCRIBED AND SWORN TO before me this 17 day of December, 1985

KERRAN REDINGTON  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 2-6-86

My Commission expires: 2/6/86

Kerran Redington  
Notary Public

STATE CORPORATION COMMISSION  
DEC 19 1985  
CONSERVATION DIVISION  
Wichita, Kansas