

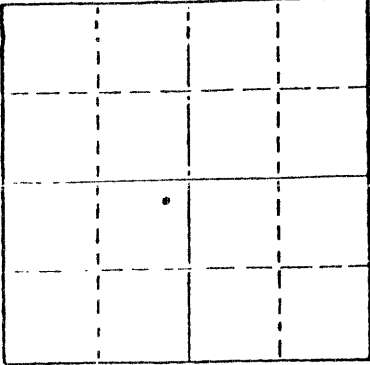
15-163 ~~20-30202~~ 03202-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 5 Twp. 9S Rge. 17 ~~XX~~W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE NE SW
Lease Owner Murfin Drilling Company
Lease Name J. H. Thompson Well No. 1
Office Address 250 N. Water, Suite 300, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

Oil
Date Well completed November 10 19 54
Application for plugging filed October 27 19 83
Application for plugging approved (Verbally) Oct 27 19 83
Plugging commenced October 28 19 83
Plugging completed November 18 19 83
Reason for abandonment of well or producing formation
Uneconomical
If a producing well is abandoned, date of last production
October 14 19 83
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel
Producing formation Arbuckle Depth to top 3426' Bottom Total Depth of Well 3435'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Lansing/Kansas City		3355	58	8 5/8"	227'	-0-
"		3326	30	5 1/2"	3430'	-0-
"		3292	95			
"		3238	40			
"		3206	08 (see back)			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set. Rigged up Welex, perfed with 4 SPF @ 1345'. Fluid level 350' F.S. Ran 94 jts open ended tbg to 2926'. Spotted cement plugs as follows:
Set 50 sxs at 2926'.
Set 40 sxs at 1386'. Let set 1 hour.
Set 40 sxs at 927'.
Set 40 sxs at 462'. Cmt did not circulate to surface.
Laid down remaining tbg, mixed & pumped 20 sxs cmt down csg., did not fill up to surface.
Pumped 10 sxs cmt down annulus and pressured to 150# & shut in.
11-18 Filled csg to surface with 3 cubic yards ready mix. Completed 11:00 A.M. 11/18/83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire (employee of owner) or ~~(owner or operator)~~
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

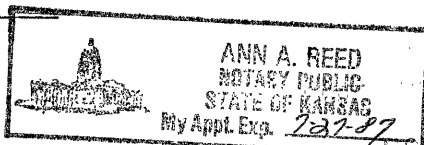
Wm S Shropshire
250 N. Water, Suite 300, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of November, 1983

Ann A Reed

Notary Public.

My commission expires 7-27-87



11/30/83

[Handwritten signature]

Lansing/Kansas City

From 3170-76

1. Permanent Bridge Plug set at 3400'.
2. Cement retainer set at 3278' with 100 sx of cement.
3. Perfs on front and above were performed on 7-3-73.

Sunray Oil Corporation
Tulsa, Oklahoma

15-163-03202-0000

Tulsa, Oklahoma
November 15, 1954

CONTRACTOR: Stickle Drilling Company
Drilling Commenced: October 30, 1954
Drilling Completed: November 10, 1954

J. H. Thompson #1 NE-NE-
SW-Section 5-9S-17W, Rooks
County, Kansas.

DRILLERS LOG

Shale & Shells	0-186
Shale	186-400
Shale, Red Bed	400-1330
Anhydrite	1330-1365
Shale & Shells	1365-1640
Lime	1640-2100
Shale & Lime	2100-2180
Lime	2180-2210
Shale & Lime	2210-2430
Lime & Shale	2430-2525
Shale & Lime	2525-2775
Lime & Shale	2775-3015
Lime	3015-3072
Lime & Shale	3072-3190
Lime	3190-3431
Arbuckle	3431-3435 TD

I, Frank E. Stickle hereby certify the above to be a true and complete Drillers Log, of Sunray Oil Corporation's J. H. Thompson #1 NE-NE-SW-Section 5-9S-17W, Rooks County, Kansas.

Frank E. Stickle
Frank E. Stickle

Lillian T. Bonham
Notary Public

February 13, 1956
My Commission Expires

RECEIVED
STATE CORPORATION COMMISSION

OCT 28 1983

CONSERVATION DIVISION
Wichita, Kansas

10/28/83