STATE OF KANSAS STATE CORPORATION COMMISSION		WELL PLUGGING RECORD			15-163-03205-00-00			
			K.A.R82-3-117			API NUMBER Compl 6/55		
130 S. Market, Room 2078						LEASE NAME Thompson		
Wichita, KŠ 67202		T	TYPE OR PRINT NOTICE: Fill out completely			WELL NUMBER4 1650 Ft. from S Section Line		
		NOTIO						
	and	and return to Cons. Div.			4950 Ft. from E Section Line			
			fice within :	30 days				
	Murfin Drilling Co.,	1-			SEC. <u>5</u> TWI	P. <u>9 S</u> RGE. <u>17W</u> (1	E) or (W)	
ADDRESS250 1	N. Water, Suite 300; Wic	hita, KS 67202	2		COUNTY	Rooks		
	OPERATO				Date Well Con	npleted 6/55		
Character of Well Oil	(Oil, Gas, D&A, SW	D, Input, Wate	er Supply W	ell) Pluggir	ng commenced _	11/13/97		
						11/13/97		
The plugging proposal	was approved on	-					(date)	
by	was approved on		-	**************************************	(KCC District Agent's		
Is ACO-1 filed? No		_ If not, is we	ell log attac	hed?	No		,) ; ',	
Producing Formation _	and the second s	Depth to Top		Bott	om	TD	· · · · · · · · · · · · · · · · · · ·	
Show depth and thickn	ess of all water oil and g	gas formations.						
OIL, GAS, OR WATE	R RECORDS		CASI	NG RECORD			· · · · · · · · · · · · · · · · · · ·	
Formation	Content	From	T_{To}	Size	Put	Pulled out	7	
			1	 		Tunostou	\mathbf{H}	
				8 5/8	214		لمال	
			1	5 1/2	3407	-	11/101	
	,			-			┤ '``	
		<u> </u>					_}.	
pumped 100 sx 60/40 F	an tbg to 2939', pumped Poz, 10% gef, 200# húlls	. Pulled tbg to	300', pumpe	ed 35 sx 60/40	Poz to circ to sur	rface. TOH w/tbg. T	ied onto	
5 ½ csg, pumped 10 sx	. Max 500#. ISIP 200#.	Tied onto 8 5/8	, pumped 1	0 sx w/100# h	ulls. Max 400#, I	SIP 100#. JC.		
Name of Divasina Cam	tunatan Africa Dili	1: 0	T					
	tractor Murfin Dril			License	e No. <u>30606</u>			
Address	250 N. Water, Suite	300; Wichita, I	KS 6/202				·	
NAME OF PARTY R	ESPONSIBLE FOR PI	LUGGING FE	EES: Mu	ırfin Drilling (Company, Inc.			
STATE OF KAN	SAS	CC	NI INITY OF	SEDGW	пси			
	ion Manager					,SS.	1 1	
on oath, says: That I ha	ave knowledge of the fac	te etatemente	and matters	harain contai	not) of above-des	scribed well, being m	ist duly sworn	
that the same are true a	nd correct, so help me G	to, statements,	and mancis	merem comar	ned and the log o	of the above-described	1 well as filed	
viile mile mile mile m	na correct, so neip me o	iou.		(Signatu	(r) 1/11	M Cha		
				(Address	77	ve gan	n_	
				(Addres:	wichia	1, 15.8		
	SUBSCRIBED AND	SWORN TO E	efore me th	is 22 day of	November 19	90)	
		(<u> </u>	4 [
				1)26	Kant)	Wed De	\rightarrow	
	My Commission Exp	ires. 2/6/00		Notary P	ublic - Kerran K	edington	•	
KFI	1103. <u>2/0/70</u>			Form CP-4				
	RRAN REDINGTON NOTARY PUBLIC STATE OF KAMBAS POPLEXP. 2-6-78					Revised 05-88		