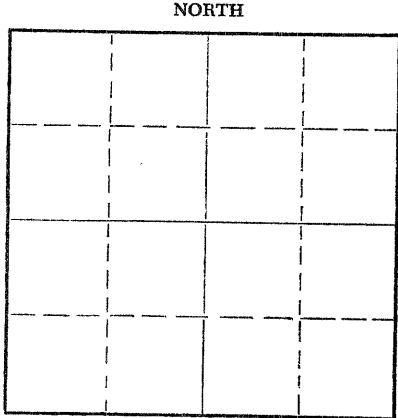


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-163-02840-00-00
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rooks County, Sec. 6 Twp. 9S Rge. 17 (E) (W)

Location as "NE/CNW/SW" or footage from lines NW SE NW
Lease Owner Murfin Drilling Company
Lease Name Garvert "B" Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 10 19 59
Application for plugging filed June 10 19 59
Application for plugging approved June 10 19 59
Plugging commenced June 17 19 59
Plugging completed June 23 19 59
Reason for abandonment of well or producing formation Drilled in as dry hole.

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3422 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	178'	None
				5 1/2"	3402'	2711'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 3422' to 3390'.
Mixed and dumped 4 sx. cement from 3390' to 3358'. Pulled 5 1/2 to 600'. Circulated 14 sx. gel mud. Pumped in 20 sx. cement from 600' to 540'. Pulled 5 1/2 to 150'. Pumped in 20 sx. cement from 150' to 90'. Bailed mud to 35'. Set 5' rock bridge from 35' to 30'. Mixed 10 sx. cement from 30' to base cellar.

RECEIVED
STATE CORPORATION COMMISSION
SEP 25 1959
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Ace Pipe Pulling Company
Address Box 304, Great Bend, Kansas
(If additional description is necessary, use BACK of this sheet)

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Fred Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) Fred Murfin
617 Union Center, Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 24th day of September, 19 59.

My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek Notary Public.

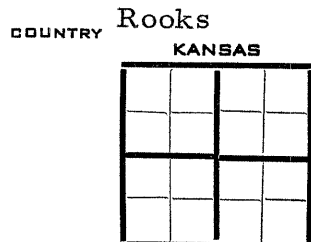
PLUGGING
File Sec. 679 : 17u
Book Page 9 : 14

K-163-02840-0000
WELL LOG

COMPANY **Murfin Drilling Company**
FARM **Garvert "B"** NO. **1**

SEC. **6** T. **9S** R. **17W**
LOC. **NW SE NW**

TOTAL DEPTH **3406' Rotary; 3422' Cable Tools**
COMM. **5-9-59** COMP. **5-16-59 (Rotary)**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**
ISSUED



CASING

20	10	5/8" @ 178' w/135 sxs.
15	8	
12	6	
13	5	1/2" @ 3402'

ELEVATION **1978' D. F.**
1981' R. B.
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

40 Post Rock
525 Shale - Shells
605 Sand Shale - Shells
815 Shale - Shells
990 Sand
1250 Red Bed - Shale - Shells
1287 Shale - Shells
1326 Anhydrite
1640 Shale - Shells
1735 Salt - Shale
1970 Shale - Lime Shells
3150 Lime - Shale
3406 Lime

TOPS:

Anhydrite	1287
Base Anhydrite	1326
Topeka	2881
Heebner	3101
Toronto	3122
Lansing K. C.	3142
Base K. C.	3350
Conglomerate	None
Arbuckle	3397

DST #1 3303-73
Open 1 hr. Rec. 255' mud, 100' watery mud. IF 190#. FF 385#. BHP 1235#/20 min.

DST #2 3401-06
Open 1 hr. Rec. 20' mud, specks of oil.

PLUGGING

File Sec. 6 T. 9 R. 17W
Book Page 1 Line 14

RECEIVED
STATE CORPORATION COMMISSION
SEP 25 1959
CONSERVATION DIVISION
Wichita, Kansas

9/25/59

State of Kansas }
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Garvert "B" #1 well.

Subscribed and sworn to before me this 24th day of September 19 59

My Commission Expires: March 23, 1960

Fred Murfin

Donna M. Matzek

NOTARY PUBLIC
Donna M. Matzek