

15-163-22253-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Rooks SEC. 25 TWP. 9S RGE. 16 ~~XX~~ EW
 Location as in quarters or footage from lines:
SW NW SW

Lease Owner Mr. Robert A. Clark
 Lease Name Rathbun Well No. 1
 Office Address 630 R.H. Garvey Bldg. Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed January 1, 1984
 Application for plugging filed Verbal application
 Plugging commenced January 1, 1984
 Plugging completed January 1, 1984
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation _____ Depth to top _____ bottom T.D. 3632'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	382'	

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 20 sacks - 1220'
- 80 sacks - 755'
- 40 sacks - 410'
- 10 sacks - 40'
- 10 sacks - RH

(If additional description is necessary, use BACK of this sheet)

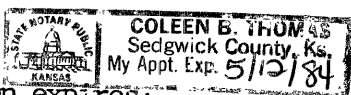
Name of Plugging Contractor Halliburton Services,
410 Union Center Bldg, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent (~~employee~~ of owner) or (~~owner~~) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Diane Rebstock
251 N. Water, #10, Wichita, Ks.
 (Address) 67202

SUBSCRIBED AND SWORN TO before me this 13th day of January, 19 84



My Commission expires: _____

Coleen B. Thomas
 Notary Public.

RECEIVED
 STATE CORPORATION COMMISSION

JAN 23 1984 1-23-84

CONSERVATION DIVISION
 Wichita, Kansas