

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

15-163-21812-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rooks SEC. 35 TWP. 9S RGE. 16 W
Location as in quarters or footage from lines:
NW SW NE

Locate Well
correctly on above
Section Platt.

Lease Owner A. Scott Ritchie
Lease Name Reese "C" Well No. 1
Office Address 125 N. Market, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 10-6-82
Application for plugging filed 10-6-82
Plugging commenced 10-6-82
Plugging completed 10-6-82
Reason for abandonment of well or producing formation _____

Dry Hole
Was permission obtained from the Conservation Division or its
Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ bottom _____ T.D. 3650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface	8-5/8"			8-5/8"	204'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1st plug set @ 3550' w/20 sx. 10 sx. in the rathole
- 2nd plug set @ 1260' w/20 sx. 10 sx. in the mouse hole
- 3rd plug set @ 870' w/100 sx.
- 4th plug set @ 240' w/40 sx.
- 5th plug set @ 40' w/10 sx.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 617 Union Ctr. Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 18th day of October, 1982.

[Signature]
Ramona Gunn Notary Public

My Commission expires: 1-25-84 Melissa Larkin

OCT 21 1982

CONSERVATION DIVISION
Wichita, Kansas

10-21-82

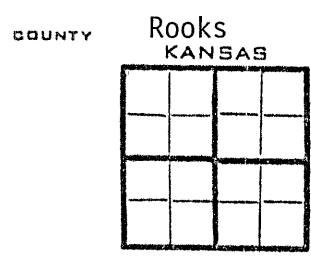
15-163-21812-00-00

WELL LOG

COMPANY A. Scott Ritchie
FARM Reese "C" NO. 1

SEC. 35 T. 9S R. 16W
LOC. NW SW NE

RIG. NO. 21
TOTAL DEPTH 3650'
COMM. 9-29-82 COMP. 10-6-82



CONTRACTOR Murfin Drilling Company

CASING	10	
20	10	
15		3-5/8" csg set @ 204' w/130 sx. Common Quickset
12	4	
13	8	

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay	560'
Shale & Sand	1225'
Shale	1250'
Anhydrite	1287'
Shale	1780'
Sand & Shale	1980'
Shale	2555'
Shale & Lime	3450'
Lime	3545'
Lime & Shale	3650'

RECEIVED
STATE CORPORATIONS COMMISSION

OCT 21 1982

CONSERVATION DIVISION
Wichita, Kansas

10-21-82

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Reese "C" #1 well.

Subscribed and sworn to before me this 18th day of October 1982.
David L. Murfin

My Commission Expires: 1-25-84
Ramona Gunn
Melissa J. Larkin NOTARY PUBLIC