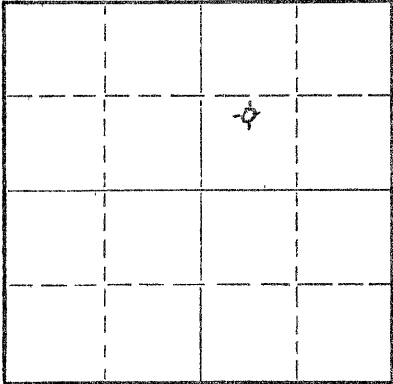


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 32 Twp. 9S Rge. 21 (E) W (W)
Location as "NE/CNW/SW" or footage from lines C N/2 SW NE
Lease Owner National Oil Co., Inc.
Lease Name Eichman Well No. 1
Office Address 200 W. Douglas, Suite 550, Wichita, Kans. 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-19 19 71
Application for plugging filed 11-19 19 71
Application for plugging approved 11-19 19 71
Plugging commenced 11-19 19 71
Plugging completed 11-19 19 71
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3968 Feet
Show depth and thickness of all water, oil and gas formations.

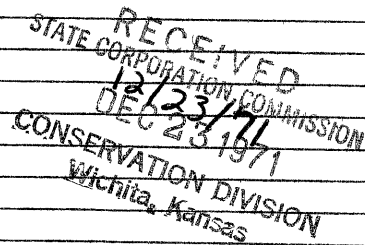
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

950' w/70 sxs
215' w/20 sxs
40' w/10 sxs



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels

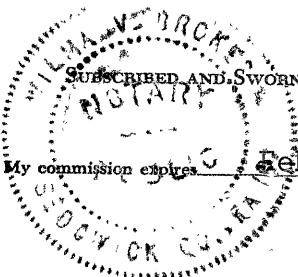
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 15th day of December 19 71

My commission expires February 7, 1975

Wilma V. Brokes
Wilma V. Brokes Notary Public.



WELL LOG

COMPANY National Drilling Co.

SEC. 32 T. 9S R. 21W
LOC. C N/2 SW NE

FARM Eichman NO. 1

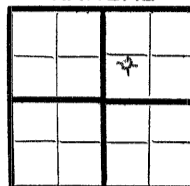
RIG. NO. 15

TOTAL DEPTH 3968'

COMM. 11-13-71

COMP. 11-20-71

COUNTY Graham
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 5/8" @ 202' w/135 sxs
12	6
13	5

ELEVATION 2322 GL
2327 KB

PRODUCTION

D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

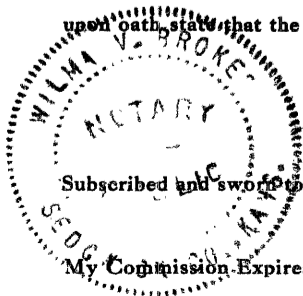
50	Clay
60	Sand
165	Sand - Shale
1675	Shale
1803	Shale - Redbed
1839	Anhydrite
2225	Shale
3275	Lime & Shale
3296	Shale
3445	Top Lime
3968	Lime

RECEIVED
STATE CORPORATION COMMISSION
DEC 23 1971
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Eichman #1 well.



Subscribed and sworn to before me this 15th day of December 19 71

James R. Daniels

My Commission Expires: February 7, 1975

Wilma V. Brokes
NOTARY PUBLIC