STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Conservation Division State Corporation Commission				32			
212 No. Market	GRA	GRAHAM County. Sec. 25 Twp. 9 Rge. 21 (E) (W)					
Wichita, Kansas NORTH	Location as "NE	Location as "NE/CNW%SW%" or footage from lines NE NE NE					
	Lease Owner	R	<u>alph R.</u>	<u>Rhyne</u>			
	Lease Name					_ Well Nol	
						5	
	4				Oi		
	Date well comp	leted		eggineggenggangganggan och den sterne som en sen er	/ 07 /	19	
	Application for	plugging filed	7		6-29-6	7 19 10	
	Application for p	plugging approv	ed	en engresiant til hard Endocrosse gang i han man de bette se en de de de estado estado estado estado estado est	0-20-0	7 19 19 67 19 19 19 19 19 19 19 19 19 19 19 19 19	
	Plugging comme	enceu	Anna and a second secon	ll am	9-11-	67 19	
						- Marting and the contract of	
	1,000,011	Reason for abandonment of well or producing formation Depleted If a producing well is abandoned, date of last production 19					
	If a producing						
	3					fore plugging was com-	
Locate well correctly on above Section Plat	menced?			<u>yes</u>			
Name of Conservation Agent who sup	pervised plugging of this	s well		W.	L. Nic	hols	
Producing formation	D	epth to top	Botton	n	Total Depth of	f Well 3918 Feet	
Show depth and thickness of all wate	er, oil and gas formation	S.					
OIL, CAS OR WATER RECOR	LDS					CASING RECORD	
	CONTENT	FROM	vn.	cipe	PUT IN	PULLED OUT	
FORMATION	COLLIENT	FROM	TO	8 5/8	220		
		-		5 1/2	3912	none	
			<u> </u>	0 1/6	J714	none	
,							
dumped 5	lug to 1500', sacks cement ble dry, fill	with d	back to ump bai 7 yds R		concret	e to cellar	
			agagagaga William Sooma sadda maa sadda ga aa agaa				
	were described to the Egisteric Constitution of the Constitution of the Constitution of the Constitution of the			The second secon	**************************************		
Name of Plugging ContractorAddress	(If additional	description is neces	ssary, use BACF	(of this sheet)			
STATE OF KANSAS RALP	COU.	NTY OF	RUSS		., SS.	of the above-described	
well, being first duly sworn on oath above-described well as filed and th	, says: That I have kno at the same are true an	owledge of the	facts, statem	ents, and matter	s herein conta	ined and the log of the	
	((Signature)	7	The 71	7/h	mylli Kana	
Subscribed and Sworn to bef	ore me this 20	day of_	Septen	uber	Address)	67	
My commission expires September	v 27, 1971		Welm	a Unde	rwood	Notary Public.	

15-065-0114-00-00

n a dermining, inc. - R. A. cook

NE NE LE Soc. 32-9-21M Greinm County, Kamena

Coam: March 14, 1956 Coam: March 22, 1956 Total Dopth: 3918

Casing

Conomic

8 5/8" Set 0 220° 5 1/2" Set 0 3918°

Bilosa OčI

550 EARLS (100 R) out bottom of esg.)
(450 R) out by Toule 1840')

3912 openhole TPA1028 # 6 976 PLANCO

TO THE STATE TO THE STATE OF TH	A the state of the		
Bend	٥ -	110	
Shole & sholls	110 -	- 610	
Sond & shale	310 -	1555	
Shale & shells	1555 -	- 1303	
Anhydrite	1303 -	. 1350	
Shale & shells	1850 -	2150	
Lime & shele	2150 -	3570	
Line	3210 -	3524	
Shele	3524 .	- 3530	
Lime - shale	3530 -	3555	
Lime - K.C.	3555 -	3590	
Linc	3590 -	- 3885	
Lime & Congl	3885 -	. 3911	
Arbuckle Lime	3911 -	3918	

CHARR OF MANSAS) SEDEWICE COUNTY)

I hereby cortify that the above information is true and correct to the

best of my knowledge.

Subscribed and sworn to before me this 26th day of March, 1956.

My commission expires: June 25, 1956

Notary Public

STORE CORPORATION COMMENTS SEP 25 1967

DOLLES MATTER DIVISION William, Karring