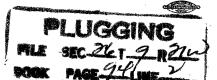
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas		*******************	Graham	County	r. Sec. 26	Twp. 95 Rg	e (<i>E</i>)	21 _(W)
NORTH		Location	as "NE/CNW¼SW¼"	or footage from	n lines	SE NO		
		Lease Ow	ner The Do	erby Oll C	ompany			
		Lease Na	me Cox dress P.O.	A TOSA	Wighthe T	fonese	Well No	
		Office Ad	r of Well (completed as	Oil Con on D	W.d. Walah	Dry Hole		
		Deta well	completedl	s On, Gas or D	ry Hole)	App	r11 28	19 49
		Application	on for plugging filed			Ap	ril 28	19.49
	4	Application	on for plugging approve	d	**************************	AD	LTT SO	19.49
i	i	Phygoing	commenced			A D	ral co	19.49.
		Phaging	completed			Ap	LIT GO	19.49
		Reason f	or abandonment of wel	l or producing	formation		у ноте	
	i		lucing well is abandone					
Locate well correctly o	n above	Was perr	mission obtained from			its agents bere		
Section Plat me of Conservation Age	ot who supers	rised plugging	of this well E. R					
ducing formation	it who superv	ised plugging	Depth to top	Bottom.		otal Depth of V	Well 3822	2Fee
w depth and thickness o						o total and promote		
-							CASING RE	TOOD TO
OIL, GAS OR WATER	RECORDS						CASING III	
Formation		Content	From	То	Size	Put In	Pulled	Out
				2171	8 4/8"	217*	None	
	1			1	## #	*		
				1				
	1			1 1			1	

		215' - 177_{2}^{1} ' - 15 sacks cement 177 $_{2}^{1}$ ' - 36_{2}^{1} ' - Heavy Rotary Mud 36 $_{2}^{1}$ ' - Wooden Plug 35' - 6' - 16 sacks cement and rock					***************************************	
		6' - surface - cellar						
					v			
							3 4.	
					,	1/40		
***************************************				~~~~~~~~	•••••••••••			
						·····	******************	
***************************************		(If ad	lditional description is necessa	ry, use BACK of t	his sheet)	•••••••••••••••••••••••••••••••••••••••		
Correspondence regard	ling this well	should be ad	ldressed to	Derby Oil	Company			
			P.O.					
TE OF	Kancas.		COUNTY OF	Barton		ss.		
Glenn Poel Dri	Lling Cor	mpany, In	(em	ployee of owne	er) or (owner or	operator) of th		
ng first duly sworn on o	ath, says: T	hat I have k	nowledge of the facts,	statements, and	l matters herein	contained and	the log of t	the above
cribed well as filed and	that the same	e are true an	d correct. So help me	God. GLENN	PEET DRU	JAING JOHN	MY, INC.	•
			(Signature)	BY:	Blin	ele-		
				. ///	-		-	****
					(A	ioisington, ddress)		
SUBSCRIBED AND SWORN	To before m	e this	day ofday		Мау	, 19	49	
				Ma	in m	Verled	r ar	
omnission service								
CHIMIOSION CAPITES	June h	1051			vecesff.f.i.d.		Notary	Public.
	June 4,	1951	***************************************	-48—10M	MMoodff.f.i.d.		Notary	Public.
	June 4,	1951	***************************************		accome infinificial.		Notary	Public.



Rge. 21W

DRILLER'S LOG

Sec. 26

Twp. 98

Company: Derby Oil Company

Glenn W. Peel Oil Producer SE SE NE Farm: Cox "A" Graham, Well No. 2 County: Kansas Total Depth: 3822'
Comm.: 4-17-49 Comp. 4-28-49 Elevation: Contractor: Glenn Peel Drilling Company, Inc. Casing: 8 5/8" Production: Dry 2171 cem. Figures below indicate bottom of formations 0 -Sand 105 Clay and Shale 218 Sand, Shells and Shale 760 Shele 865 Shale and Sand Shale and Shells 1070 1125 Sand 1712 Shale and Shells 1750 Anhydrite 2160 Shale and Shells 2320 Shale and Broken Lime Lime and Shale 2427 2445 Shale and Lime 2652 Lime 3160 Lime and Shale Shale and Lime 3285 3445 Lime and Shale 3822 Lime Total Depth 3822 This is to certify that the above information is, to the best of our knowledge, true and LECTIVED correct. GLENN PEEL DRILLING COMPANY INDIV. SUBSCRIBED AND SWORN to before me this 4th day of , 1949 My commission expires June 4, 1951

