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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 22-14
LOCATION S $\frac{1}{2}$ NW NW
SEC. 26 TWP. 9 RGE. 21

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 4 Lease _____ Cox 'A'

Operator Bennett & Roberts Address Russell, Kans

Field _____ County Graham

Total Depth 3877 Feet.

Plugging Contractor Miller Casing Pulling

Plugging Contractor's License No. 12

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 187' circulated with cement - 5 1/2" at 3875' with 75 sax
cement behind.

Chat to 3860', set 4 sax cement with dump bailer, pulled 1000' 5 1/2",
filled with mud to 185', set rock and 15 sax cement, mud to 40',
set rock and 10 sax cement to bottom cellar.

Leon Kelly
District Conservation Agent

Date 12-9-55

12/14/55

PLUGGING
FILE SEC 26 TWP. 9 RGE. 21
BOOK PAGE 22 LINE 14