

15-163 00965-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE SE NE

SEC. 18 TWP. 9 RGE. 16<sup>W</sup>

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Colahan

Operator Altman Pet Co Address 118 N Boulder Tulsa, Okla

Field \_\_\_\_\_ County Rooks

Total Depth 3431 Feet.

Plugging Contractor Jackson Dng Co

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 194' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 180'.

1/2 sack hulls and 15 sax cement, mud to 40', set cementing  
plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent

Date 6-24-56

PLUGGING  
FILE SEC. 18 T. 9 R. 16W  
BOOK PAGE 75 LINE 10

6/28/56