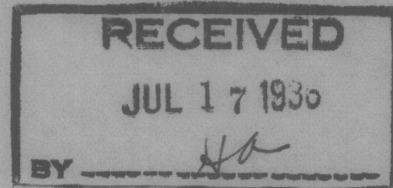


15-163-04106-00-00

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas



7-17-36

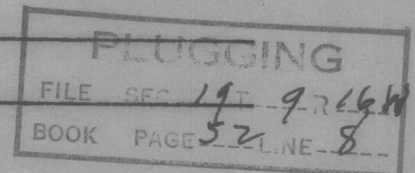
File No. 52-8Location NE SESec. 19 Twp. 9 Rge 16W

I have today completed supervision of plugging of

Well No. 1 Lease WesthustonOperator Rick Jones & JohnsonField _____ County BookeTotal Depth 3620 Feet.

(Describe briefly the manner in which well was plugged)

Mud from 3620 to 3200 ft
15 ft cement plug at 150 ft. and hole filled
with mud to bottom of well and capped
at top with cement



Expense incurred as follows:

Date 7-8 *Day 1/4 Mileage 73Date 7-13 *Day 1/4 Mileage 55Date 7-16 *Day 1/4 Mileage 71Hotel, meals, etc. \$ 3/4

*Show as 1/4, 2/4, 3/4, or 4/4.

B. T. Alexander
 Conservation Agent.

P. O. GT Bend Date 7-16-36