FILE 54-1

TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

BOOK PAGE_SE_LINE____

| wichita, Kansas | Location SW SW. |
|---------------------------------------|-------------------------------|
| | Sec. 29 Twp. 9 Rge. /6/6 |
| I have today completed supervision of | |
| | |
| operator Way Wrelling Address | Andreson. |
| Field County | arcon. Naci Bank Michille Ran |
| | |
| Well Classification: Oil Gas | |
| (Describe briefly the manner in | |
| Holefilled with son | ud from 3434 to 3345. |
| and cument to 3345 as | Arred to 250 and |
| hole bridged at 250 am | |
| | |
| rund to 18 ft and e | viewu 10 8 ft |
| | |
| Expense incurred as follows: | |
| Date 16-19-45. *Day | Mileage /85 |
| Date 10-79.42 *Day | Nileage 55 |
| Date 10 - 27 - 42 *Day | Mileage 50 |
| Totel, meals, etc. \$ | |
| *Show as 1/4, 2/4, 3/4 or 4/4. | 4 TAI 10/20/12 |
| | & TALL COLLEGE 101 |
| | Conservation Agent |
| P.O. Great Bund Karisas Date | Conservation Agent |
| | |
| PLUGGING | (0) /2/ |