

15-065-20105-00-00

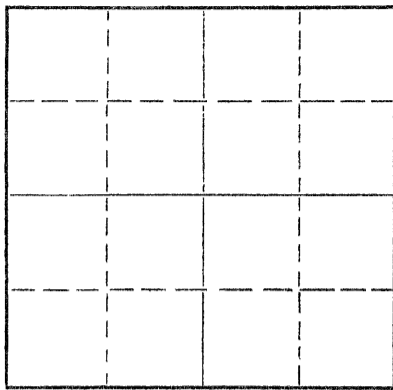
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 17 Twp. 9S Rge. (E) 22(W)
Location as "NE/CNW/SW" or footage from lines C NW SW
Lease Owner Alpine Oil & Royalty Co., Inc.
Lease Name H. R. Brandyberry Well No. "B" 1
Office Address 800 Bitting Building, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed November 29, 1967 19
Application for plugging filed November 29, 1967 (by phone) 19
Application for plugging approved November 29, 1967 (by phone) 19
Plugging commenced November 29, 1967 19
Plugging completed November 29, 1967 19
Reason for abandonment of well or producing formation Nonproductive in commercial quantities
If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3895 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	226 ft.	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from total depth to 1500 feet. Plug and 100 sacks cement at 1500 feet. Second plug set at 240 feet with 25 sacks cement. Top plug at 40 feet, 1/2 sack hulls and 5 sacks cement to bottom of cellar.

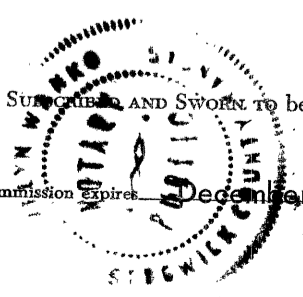
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STATE CORPORATION COMMISSION
DEC 5 1967
12/5/67
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Dwight J. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dwight J. Wilson
800 Bitting Bldg., Wichita, Kansas
(Address)

Subscribed AND SWORN to before me this 4th day of December, 19 67
My commission expires December 10, 1968
Evelyn Wanko
Notary Public.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

BRANDEBERRY "B" #1
 C NW SW SECTION 17-9S-22W
 GRAHAM COUNTY, KANSAS

COMMENCED: NOVEMBER 20, 1967
 COMPLETED: NOVEMBER 29, 1967

OPERATOR - ALPINE OIL & ROYALTY Co., INC.

DEPTH		FORMATION	REMARKS
FROM	TO		
0	40	SURFACE SOIL AND ROCK	RAN 6 JOINTS 8-5/8" CASING, SET @ 226' w/150 SACKS CEMENT.
40	226	SHALE	
226	1220	SHALE	
1220	1300	SAND	
1300	1460	SHALE	
1460	1675	SAND	
1675	1895	RED BED	
1895	1932	SHALE	
1932	1965	ANHYDRITE	
1965	2020	SHALE	
2020	3760	LIME AND SHALE	
3760	3810	LIME	
3810	3845	LIME AND SHALE	
3845	3895	LIME	
3895	TD		

DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NW SW SECTION 17-9S-22W, GRAHAM COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

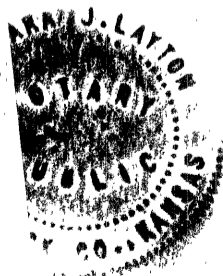
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 1ST DAY OF DECEMBER, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

COMMISSION EXPIRES FEBRUARY 1, 1968.



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 STATE COMPTROLLER CITY OF WISSAM

DEC 5 1967

CONSERVATION DIVISION
 Wichita, Kansas