STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wishita Kaness

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Graha		Count	y. Sec. 23	Twp. 9S Rge	22 (X) W	$\mathbf{L}(\mathbf{W})$	
NORTH	Location as "NE/	CNW#SW#" o	r footage fro	m lines NE	I-NW-SW			
	Lease Owner_A			The state of the s			-	
	Lease Name Office Address]	Germany P O Bo	z 783	Great B	end, Kans	_ Well No1	teronys or	
	Character of Wel					<u>as 01000</u>		
	Date well comple				$\frac{\text{div}}{\text{v}} \frac{\text{noie}}{13}$	1.	₉ 75	
	Application for pl			~	y 13		9 75	
	Application for pl	lugging incu	ad a				0.75	
	Plugging complet	Plugging commenced January 13 19 75 Plugging completed January 13 19 75						
		Reason for abandonment of well or producing formation						
				5 1011111111111111111111111111111111111				
	If a producing w	If a producing well is abandoned, date of last production 19						
Was permission obtained from the Conservation Division or its agents								
Locate well correctly on above Section Plat	menced?	yes						
Name of Conservation Agent who super	rised plugging of this well <u>Dale Balthazor</u>							
Producing formation	Depth to top Bottom Total				Total Depth of	al Depth of Well 3908 Feet		
Show depth and thickness of all water,	oil and gas formations.	•						
OIL, CAS OR WATER RECORD	s					CASING RECO	ממו	
FORMATION	CONTENT	FROM	T0	SIZE	PUT IN	PULLED DU	T	
		- 0	2791	8 5/8''	279'	None		

							region banks are a series about 1 a series (1 a series	
6% gel. set at 40 ft	Mud to 280 ft with 10 sack	s commo	set at 2 n cemen	80 ft n t.	nud to 40 f	t. Plug		
					DECE	IVED		
		-			ATE CORPORATI	ON COMMISSION	1	
				OI.	1/21	1/75		
						1975		

					CONSERVATION			
					Wichita,	Kansas		
		7						
			***************************************	- Marie - Mari			-	
							-	
	(If additional de Helberg Oil C	escription is necess	sary, use BACK	of this sheet)			-	
		ompany						
Address <u>Morland, k</u>	ansas							
And the second of the second o	The second secon							
STATE OF KANSAS	COUN		ARTON		_, ss.			
well, being first duly sworn on oath, sa	ivs: That I have know	vledge of the f	mproyee of o	wner) or (own	ner or operator)	of the above-de	scribed	
above-described well as filed and that	the same are true and	correct So L	acis, stateme	ncs, and matte	rs nerein contai	ned and the log	of the	
de la montanti diat			ip me God.		8 1.1	1 1		
*	(S	ignature)	nel	cano,	D. DONO	rchle		
		Þ	. O. Bo	x 783	Great Ben	d, Kansas	67526	
					(Address)	<u>, 11a115a5</u>	0100	
SUBSCRIBED AND SWORN TO before	e me this $23rc$	day of	<u>Januar</u>	` y	19 '	<u>75</u>		
					A Va	n/.		
My commission expires June 17,1	976		Doroth	v Kine	Dowelly	Lang	7 7.	
My commission expires June 17, 1	U10			7 1711F	5	Notary Pul	olic.	

15-065-20708-00-00

RECEIVED STATE CORPORATION COMMISSION

2 9 1975

DRILLERS WELL LOG

CONSERVATION DIVISION · Wichita, Kansas

Date Commenced: December 30, 1974 Date Completed: January 13, 1975

Aspen Drilling Co.

GERMANY #1

NE-NW-SW Sec. 23 T9S-R22W

Graham County, Kansas

Sand	60'
Shale	870'
Sand	1000'
Shale	1035'
Shale & Sand	1575'
Shale & Shells	1809'
Anhydrite	1849'
Shale & Shells	2277'
Shale	2370'
Lime & Shale	3380'
Lime	3438'
Lime & Shale	3504'
Lime	3908'

Elevation: 2325 K.B. ELECTRIC LOG TOPS Anhydrite 1810 Heebner 3524 Lansing 3562 B/KC 3780 Marmaton 3802

Ft. Scott 3847 Conglomerate 3874 R.T.D. 3908

Surface Casing: Set used 8 5/8" surface casing at 279 ft. w/150 sacks common cement 3% calcium

chloride.

Plugged: D & A

Plug at 950' w/70 sacks 50-50

pozmix 6% gel.

Plug at 280' - Plug at 40' w/10

sacks common cement.

STATE OF KANSAS) S.S. COUNTY OF BARTON

William S. Schachle of lawful age, does hereby swear and state that the facts and statements contained herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 28th day of January, 1975.

My commission expires June 17, 1976