STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Gra	ham	Count	ty. Sec. 24	Twp. 98 Rge. 2	2 (K) W (W)
NORTH	Location as "N	E/CNW#SW#"	or footage fro	om lines NW	NW SE	
	Lease Owner Lease Name	D. G. Ha	msen			Well No 1
	Office Address_	Logan, I	ansas			Well 110.
	Character of W	Vell (completed	as Oil, Gas c	or Dry Hole) _	Dry Hole	P** /3
	Date well com	pleted		<u>7-8</u> 7-8		19 53
		plugging filed_		7-8		19.53 19.53
4		plugging approvenced		7-8		19 53
	Plugging compl	leted		7-8		19 53
	Reason for abar	ndonment of wel	l or producin	g formation	oo low str	ucturally
	Market and a state of the state					
1		well is abandon				19
Locate well correctly on above	Was permission menced? Ye		the Conserv	vation Division	or its agents befor	e plugging was com-
Section Plat Name of Conservation Agent who super			n Pett	v. Hays.	Kansas	
Producing formation	I	Depth to top	Bottor	n	Total Depth of Well 3991 Feet	
Show depth and thickness of all water,					_	
OIL, GAS OR WATER RECORD	s				C	ASING RECORD
FORMATION	CONTENT	FROM	ТО	SIZE	164.38	PULLED OUT
				8-5/8"	104.30	
	proceptors and experience the second of the					
Describe in detail the manner in						
plug; hole w	hole with 1/2 sack hu ith heavy m with 10 sa	11s, 15 a	sacks c '; set	ement. plug the	Filled n filled	
Name of Plugging Contractor C-G Address 544 Petroleum B	Drilling Co	description is neces		C of this sheet)		
STATE OF <u>KANSAS</u> Vicky Jacobs well, being first duly sworn on oath, sa	, COU	(mployee of	owner) or (XX	_, ss.	the above-described
above-described well as filed and that	the same are true an	d correct. So h	elp me God. //c	Ry Yac oleum Bl	dg. Offic	e Manager ta, Kansas
SUBSCRIBED AND SWORN TO before	e me this 9th	day of	Sarba	July	, 19 <u>53</u>	2000
My commission expires June 17,	1957			siñ:	Early Control Office	Notary Public.
PLU PLU SEC S	GGING	24-2675-5 2-5	220M	<u> </u>	101 15/19 17/15/5	Zuelon Zuelon
TACK PAGE	LINE 10		,			

CONTRACTOR'S WELL LOG									
OPERATO	D.	G. Hansen		FARM NAME_	Kern No. 1	enventend fo			
LOCATIO	N NW	NW SE, Sec.	24-9s-22W		the second section of the second seco	excellente exper			
POOL NA	ME			COUNTY Grah	am STATE Kansas	8			
COMMENC	EMENT DAT	TE June 29	, 1953	_COMPLETION DAT	re July 8, 1953	Organización por est est			
r.			LOG OF	WELL		, ,			
Flowers	on: 2355	S IR IR							
All mes	isurements	from the to	op of rotary bu	shing.		ngradus Saleijan yalira			
, ,				DEVIATION FROM		•			
FROM	TO	FORMATIO	<u> </u>	VERTICAL	REMARKS:	mashimata			
0	164	Sand-Sha							
164 1015	1015 1080	Sand-Sha: Sand							
1080 1400	1400 1465	Shale-Sar Sand	nd-Shells						
1465	1620	Sand	en en al companyon e en la companyon e	0°-1500'		• .			
1620 1835	1835 1878	Shale-She Redbed	ells-Pyrite			,			
1878 1915	1915 2150	Anhydrite Shale	9	0°-2000!					
2150	2375	Shale							
2375 2580	2580 2725	Shale-Sha Line-Sha		o°-2500'					
2725 2885	2885	Lime-Sha Lime-Sha	le	0°-3000'					
3005	3005 3105	Lime-Sha	le						
3105 3225	3225 3265	Lime-Sha Lime-Sha							
3265	3310	Lime-Sha Lime-Sha	le						
3310 3400	3400 3454	Lime-Sha	le :						
3454 3560	3560 3615	Lime-Sha: Lime		09-35001		alta.			
3615	3685	Lime-Sha	le						
3685 3 7 36	3736 3790	Lime Lime			DST 3771-9	01			
3790 3870	3870 3925	Lime-Sha Lime-Sha							
3925	3991	and the second of the second o	ime-Shale		and the contraction of the contr	-			
			CASING LEFT IN	HOLE AFTER CO	MPLETION				
Ran 16	1.38 (5 J	ts) 8-5/8" Si	urface Casing.						
STATE (OF KANSAS) ss.							
COUNTY	OF SEDGW				and the second of the second o				
The uncabove	lersigned acts are	certifies the true and con	hat to the best rrect.		dge and belief, the				
•				C-G DRILLIN	G CO.				
				By Vick	Y. L.				
				Just 10	Office Mg	r.			
Subscr	Lbed and	sworn to befo	ore me this 9th	day of July,	1953.				
My com	mission e	xpires: 6/17,	/57	Buhar	a Landloon Notary Public				
		10000 to the first of the first			MA CONTACT MENTAL	. !			